

Prepared By Nivetha Kesavan
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To
Indecomm Global Services
2925 Country Drive
St Paul, MN 55117

Satisfaction of Mortgage

Date June 25, 2013
MIN: 100020071231933073
MERS Phone 1-888-679-6377

Loan#: 7123193307
Invoice#: E2343331
Package#: 78822565
Document#: 4024047

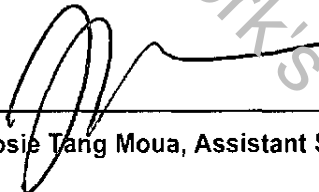
THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of Delaware executed by CLARENCE RANCE / CARMEN F RANCE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for BANCO POPULAR NORTH AMERICA, its successors and assigns, whose address is P.O. Box 2026, Flint MI 48501-2026 MORTGAGEE, dated February 29, 2012 and filed for record March 21, 2012 as Document Number 1208126074 for Loan Amount of \$105000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged

PIN: 16-01-208-040-1002

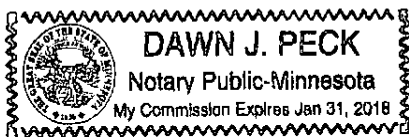
**See Attached Exhibit A for Legal Description


PROPERTY ADDRESS: 1431 NORTH CALIFORNIA AVENUE, UNIT 2 CHICAGO, Illinois 60622

STATE OF Minnesota)
COUNTY Ramsey) SS MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for BANCO POPULAR NORTH AMERICA, its successors and assigns

By 
Josie Tang Moua, Assistant Secretary

On June 25, 2013 before me, the undersigned, a Notary Public in and for said State personally appeared Josie Tang Moua the Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for BANCO POPULAR NORTH AMERICA, its successors and assigns, who resides at P.O. Box 2026, Flint MI 48501-2026, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument WITNESS my hand and official seal

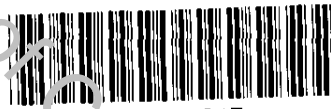



Dawn J Peck, Notary Public
My Commission Expires January 31, 2018

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Exhibit A

PARCEL 1 UNIT NO. 2 IN THE EMMA'S COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND LOT 37 IN BLOCK 5 IN H.M. THOMPSON'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO 0516734070 ON JUNE 16, 2005; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS PARCEL 2. THE RIGHT TO USE ROOFTOP DECK, A LIMITED COMMON ELEMENT, AS SHOWN ON THE PLAT OF SURVEY ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO 0515734070 ON JUNE 16,2005.



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Property of Cook County Clerk's Office