

UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT—LAW DIVISION

The City of Chicago, A Muni Corp.

Plaintiff,

VS.

MAHESHKUMAR PATEL

Defendant,



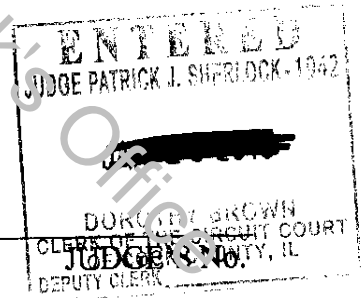
Doc#: 1317813039 Fee: \$40.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/27/2013 01:26 PM Pg: 1 of 2

CASE NO. 12M1 675654

MEMORANDUM OF JUDGMENT

That judgment was entered in this matter on 08-31-12 and registered with the Circuit Court of Cook County on 12-21-12 in favor of Plaintiff, The City of Chicago, A Municipal Corp., and against Defendant(s) **MAHESHKUMAR PATEL**, whose address is 5534 N LINDER AVE, CHICAGO, IL 60630. In the amount of \$2,040.00.
PIN # 13-09-101-029-0000.

JUDGE



ROBERTS & WEDDLE, LLC
111 N. Canal St. Suite #885
Chicago, IL 60606
312-589-5800

Judge Patrick J. Sherlock

JAN 31 2013

Circuit Court - 1942

THIS COMMUNICATION IS FROM A "DEBT COLLECTOR." (15usc 1692a)

UNOFFICIAL COPY



Doc#: 1005305054 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/22/2010 10:07 AM Pg: 1 of 3

SPECIAL WARRANTY DEED
Corporation to Individual

F.A.T. & C.
File # 1940031

THIS INDENTURE, made this 4th day of January, 2010, between THE BANK OF NEW YORK MELLON, FORMERLY KNOWN AS THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWALT, INC., ALTERNATIVE LOAN TRUST 2005-86CB MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-86CB, a corporation created and existing under and by virtue of the laws of the State of Arizona and duly authorized to transact business in the State of Illinois, party of the first part, and **MANESH PATEL**, party of the second part.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration hereunto paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does **REMISE, RELEASE, ALIEN AND CONVEY** unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of Cook and State of Illinois known and described as follows, to wit:

LOT 41 OF BRITIGAN'S ELSTON AVENUE RESUBDIVISION OF LOTS 1 TO 5 IN THE CIRCUIT COURT PARTITION OF THE NORTHWEST 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN MILWAUKEE AVENUE AND ELSTON AVENUE AND LOT 2 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF SAID 1/4 SECTION IN COOK COUNTY, ILLINOIS.

SUBJECT TO:

Permanent Real Estate Index Number(s): 13-09-101-029-0000
Address(es) of Real Estate: 5534 N. Linder Ave., Chicago, IL 60630

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: **TO HAVE AND TO HOLD** the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner, incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it **WILL WARRANT AND FOREVER DEFEND**.

SKM