

UNOFFICIAL COPY



1317815080

Doc#: 1317815080 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/27/2013 02:29 PM Pg: 1 of 2

Recording Requested By:
Bank of America
Prepared By: **Marcus Jones**
16001 N. Dallas Pkwy
Addison, TX 75001

When recorded mail to:

CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 25814972844422831

Tax ID: 19-13-112-025

Property Address:

5610 S Richmond St
Chicago, IL 60629-2127

IL0v2-AM 24974612 6/3/2013 GT0430D

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93067** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7550 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN
ARIZONA CORPORATION**

Borrower(s):

**VANESSA OROZCO SINGLE WOMAN AND JESUS NAPOLES AND MARIA
CRUZ NAPOLES HUSBAND & WIFE AND JESSICA NAPOLES SINGLE
WOMAN AS JOINT TENANTS**

Date of Mortgage: 2/22/2007 Original Loan Amount: \$192,000.00

Recorded in **Cook County, IL** on: 3/13/2007, book N/A, page N/A and instrument number 0707247136

Property Legal Description:

**THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 5 IN BLOCK 2
IN THOMAS S. MCKINNEY'S ADDITION TO WEST ENGLEWOOD, A SUBDIVISION OF THE WEST 1/2
OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL LINC FOR
INFORMATION ONLY: 19-13-112-025 5610 SOUTH RICHMOND, CHICAGO IL 60629 PLEASE NOTE:
THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT
INSURED.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

6-4-13

Bank of America, N.A.

By:

Brandon D. Polite

Brandon D. Polite
Assistant Vice President

S ✓
P 2
S N
M N
SC ✓
E ✓
INT ✓

UNOFFICIAL COPY

State of TX, County of Dallas

On 06/04/13, before me, Betty S. Lacefield, a Notary Public, personally appeared Brandon D. Polite, Assistant Vice President of Bank of America, N.A. personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Betty S. Lacefield
Notary Public: Betty S. Lacefield
My Commission Expires: June 02, 2014

