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Doc#: 1317833146 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/27/2013 02:50 PM Pg: 1 of 3

RELEASE OF MORTGAGES

KNOW ALL MEN BY THESE PRESENTS, that Urban Partnership Bank, of the County of Cook and State of Illinois, as assignee of the Federal Deposit Insurance Corporation (FDIC), as receiver for **ShoreBank**, a failed bank, pursuant to the Purchase and Assumption Agreement dated 8-20-10 between Urban Partnership Bank and the FDIC as receiver and individually, for and in consideration of the payment of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **Chicago Title Land Trust Company, Not Personally but as Trustee under trust agreement dated November 5, 2003 aka Trust #1112612**, all the right, title, interest, claim or demand whatsoever that it may have acquired in, through or by the following mortgages or trust deeds:

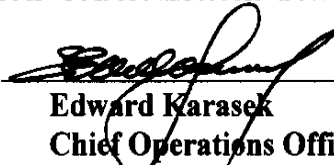
Mortgage dated **March 9, 2004** and recorded on **05/17/2004** in the Office of the Cook County, Illinois, Recorder of Deeds as Document No. **0413816160**

Assignment of Rents **March 9, 2004** and recorded on **05/17/2004**, in the Office of the Cook County, Illinois, Recorder of Deeds as Document No. **0413816161**

as to the property as described on Exhibit A attached hereto and made a part hereof, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF, Urban Partnership Bank has caused these presents to be signed by its officer, as of the 1st day of April, 2013.

URBAN PARTNERSHIP BANK

By: 
Edward Karasek
Chief Operations Officer

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EXHIBIT A

LOTS 25 AND 26 IN BLOCK 3 IN WALTER S. DRAY'S ADDITION TO PARK MANOR, BEING A SUBDIVISION OF THE NORTH ½ OF THE NORTHEAST ¼ OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

**COMMONLY KNOWN AS: 436-40 EAST 72ND STREET, CHICAGO, IL 60619
P.I.N.: 20-27-201-020-0000**

Property of Cook County Clerk's Office