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Doc#: 1317833146 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/27/2013 02:50 PM Pg: 1 of 3

RELEASE OF MORTGAGES

KNOW ALL MEN BY THESE PRESENTS, that Urban Partnership Bank, of the County of Cook and State of Illinois, as assignee of the Federal Deposit Insurance Corporation (FDIC), as receiver for ShoreBank, a failed bank, pursuant to the Purchase and Assumption Agreement dated 8-20-10 between Urban Partnership Bank and the FDIC as receiver and individually, for and in consideration of the payment of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Chicago Title Land Trust Company, Not Personally but as Trustee ur der trust agreement dated November 5, 2003 aka Trust #1112612, all the right, title, interes spain or demand whatsoever that it may have acquired in, through or by the following mortgages or trust deeds:

Mortgage dated March 9, 2004 and recorded on 05/17/2004 in the Office of the Cook County, Illinois, Recorder of Deeds as Document No. 3413816160

Assignment of Rents March 9, 2004 and recorded on 05/17/2004, in the Office of the Cook County, Illinois, Recorder of Deeds as Document No. 0413816161

as to the property as described on Exhibit A attached hereto and made a part hereof, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF, Urban Partnership Bank has caused these presents to be signed by its officer, as of the <u>the day of April</u>, 2013.

URBAN PARTNERSHIP BANK

Edward Karasel

Chief Operations Officer

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I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-authorized signer, personally known to me to be an officer of Urban Partnership Bank, an Illinois banking corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that s/he signed, sealed and delivered said instrument as his/her free and voluntary act and as the free and voluntary act of Urban Partnership Bank, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this Hhand day of April, 2013.

Notary 'ublic

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

URBAN PARTNERSHIP BANK PO BOX 19260 CHICAGO IL 60619-9820 "OFFICIAL SEAL"
Pamela A. Murphy
Notary Public, State of Illinois
My Commission Expires July 6, 2013

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILFD WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 63812

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EXHIBIT A

LOTS 25 AND 26 IN BLOCK 3 IN WALTER S. DRAY'S ADDITION TO PARK MANOR, BEING A SUBDIVISION OF THE NORTH ½ OF THE NORTHEAST ¼ OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

27-201-10.

COOK COUNTY CLORKS OFFICE COMMONLY KNOWN AS: 436-40 EAST 72ND STREET, CHICAGO, IL 60619 P.I.N.: 20-27-201-020-0000