# **UNOFFICIAL COPY**



Doc#: 1317833147 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 06/27/2013 02:51 PM Pg: 1 of 3

### **RELEASE OF MORTGAGES**

KNOW ALL MEN BY THESE PRESENTS, that Urban Partnership Bank, of the County of Cook and State of Illinois, as assignee of the Federal Deposit Insurance Corporation (FDIC), as receiver for **ShoreBank**, a failed bank, pursuant to the Purchase and Assumption Agreement dated 8-20-10 between Urban Partnership Bank and the FDIC as receiver and individually, for and in consideration of the payment of the soun of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and OUIT CLAIM onto **Richard E. Schimmel**, all the right, title, interest, claim or demand whatsoever that it may have acquired in, through or by the following mortgages or trust deeds:

Mortgage dated June 11, 2007 and recorded on 06/20/2027, in the Office of the Cook County, Illinois, Recorder of Deeds as Document No. 0717702070

Assignment of Rents dated **June 11, 2007** and recorded on **06/26.2007**, in the Office of the Cook County, Illinois, Recorder of Deeds as Document No. **0717702071** 

Assignment of Note, Mortgage, and Assignment of Rents dated November 27, 2012 and recorded on 12/12/2012, in the Office of the Cook County, Illinois, Recorder of Deeds as Document No. 1234710118

as to the property as described on Exhibit A attached hereto and made a part hereof, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF, Urban Partnership Bank has caused these presents to be signed by its officer, as of the day of April, 2013.

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URBAN PARTNERSHIP BANK

By:

Edward Karasek

STATE OF ILLINOIS )

) ss

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above authorized signer, personally known to me to be an officer of Urban Partnership Bank, an innois banking corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that s/he signed, sealed and delivered said instrument as his/her free and voluntary act and so the free and voluntary act of Urban Partnership Bank, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 11th day of April, 2013.

Notary Public

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

URBAN PARTNERSHIP BANK PO BOX 19260 CHICAGO IL 60619-9820 CAPFICIAL SEAL"

Lary Thompson

Notary Public, State of Minels

My Commission Subj. 23, 2066

Office

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**Loan No 65703** 

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#### Exhibit A

LOT 6 IN BLOCK 3 IN NIXON AND PRASSAS' LINCOLN AND PETERSON AVENUE ADDITION TO NORTH EDGEWATER, IN THE NORTHWEST 1/4 OF SECTION 1. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT FILED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS ON JUNE 19, 1917 AS DOCUMENT NUMBER 74453, EXCEPT THAT PART OF SAID LOT LYING SOUTH OF A LINE 67 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTHWEST 1/4 OF SAID SECTION, IN COOK COUNTY, ILLINOIS

Address of Real Fistate: 2900 W. PETERSON, CHICAGO, IL 60659 2 OF COOK COUNTY CLOPK'S OFFICE

P.I.N.: 13-01-128-031-5000