

# UNOFFICIAL COPY



Doc#: 1317833147 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/27/2013 02:51 PM Pg: 1 of 3

## RELEASE OF MORTGAGES

KNOW ALL MEN BY THESE PRESENTS, that Urban Partnership Bank, of the County of Cook and State of Illinois, as assignee of the Federal Deposit Insurance Corporation (FDIC), as receiver for **ShoreBank**, a failed bank, pursuant to the Purchase and Assumption Agreement dated 8-20-10 between Urban Partnership Bank and the FDIC as receiver and individually, for and in consideration of the payment of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM onto **Richard E. Schimmel**, all the right, title, interest, claim or demand whatsoever that it may have acquired in, through or by the following mortgages or trust deeds:

Mortgage dated **June 11, 2007** and recorded on **06/26/2007**, in the Office of the Cook County, Illinois, Recorder of Deeds as Document No. **0717702070**

Assignment of Rents dated **June 11, 2007** and recorded on **06/26/2007**, in the Office of the Cook County, Illinois, Recorder of Deeds as Document No. **0717702071**

Assignment of Note, Mortgage, and Assignment of Rents dated **November 27, 2012** and recorded on **12/12/2012**, in the Office of the Cook County, Illinois, Recorder of Deeds as Document No. **1234710118**

as to the property as described on Exhibit A attached hereto and made a part hereof, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF, Urban Partnership Bank has caused these presents to be signed by its officer, as of the 1<sup>st</sup> day of April, 2013.



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## Exhibit A

LOT 6 IN BLOCK 3 IN NIXON AND PRASSAS' LINCOLN AND PETERSON AVENUE ADDITION TO NORTH EDGEWATER, IN THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT FILED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS ON JUNE 19, 1917 AS DOCUMENT NUMBER 74453, EXCEPT THAT PART OF SAID LOT LYING SOUTH OF A LINE 67 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTHWEST ¼ OF SAID SECTION, IN COOK COUNTY, ILLINOIS

**Address of Real Estate: 2900 W. PETERSON, CHICAGO, IL 60659**

**P.I.N.: 13-01-128-031-0030**

Property of Cook County Clerk's Office