### **UNOFFICIAL COPY**



Doc#: 1317833154 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/27/2013 02:54 PM Pg: 1 of 3

#### **RELEASE OF MORTGAGES**

KNOW ALL MEN BY THESE PRESENTS, that Urban Partnership Bank, of the County of Cook and State of Illinois, as a signee of the Federal Deposit Insurance Corporation (FDIC). as receiver for ShoreBank, a failed bank, pursuant to the Purchase and Assumption Agreement dated 8-20-10 between Urban Partnership Bank and the FDIC as receiver and individually, for and in consideration of the payment of ur, s um of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM onto Reginald Chandler and Michael Chandler, In Joint Tenancy., all the right, title, interest, claim or demand whatsoever that it may have acquired in, through or by the following mortgages or trust deeds:

Mortgage dated January 23, 2003 and recorded on 03/98/2003, in the Office of the Cook County, Illinois, Recorder of Deeds as Document No. 0312811147

as to the property as described on Exhibit A attached hereto and made a part hereof, together with all the appurtenances and privileges thereunto belonging and apperuining.

IN WITNESS WHEREOF, Urban Partnership Bank has caused these presents to be signed by its officer, as of the day of May, 2013.

URBAN PARTNERSHIP BANK

Edward Karasek, Chief Operations Officer

1317833154 Page: 2 of 3

## **UNOFFICIAL COPY**

STATE OF ILLINOIS )

SS

COUNTY OF C O O K )

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-authorized signer, personally known to me to be an officer of Urban Partnership Bank, an Illinois banking corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that s/he signed, sealed and delivered said instrument as his/her free 2.1d voluntary act and as the free and voluntary act of Urban Partnership Bank, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this day of May, 2013.

Notary Public

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

URBAN PARTNERSHIP BANK PO BOX 19260 CHICAGO IL 60619-9820 "OFFICIAL SEAL"
Pamela A. Murphy
Notary Public, State of Illinois
My Commission Expires July 6, 2013

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.62957

1317833154 Page: 3 of 3

# **UNOFFICIAL COPY**

#### **EXHIBIT A**

THE WEST 18 FEET OF LOT 20 AND THE EAST 13 FEET OF LOT 21 IN BLOCK 5 IN COBE AND MCKINNONS  $67^{TH}$  STREET AND WESTERN AVENUE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK **COUNTY, ILLINOIS** 

KNO 18-032-1
COOK COUNTY CLERK'S OFFICE COMMONLY KNOWN AS: 2546 W. MARQUETTE, CHICAGO, IL 60629

P.I.N.: 19-24-228-032-0000