## **UNOFFICIAL COPY**



Doc#: 1317834054 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 06/27/2013 10:17 AM Pg: 1 of 2

## RELEASE OF RECEIVER CERTIFICATES File # 7478

KNOW ALL MEN BY THESE PRESENTS, that COMMUNITY INITIATIVES, INC. for and in consideration of the sum of Twenty Thousand-Four-Hundred Dollars and 16/100---Dollars (\$20,400.16), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain LIEN, entered on June 13, 2011, and recorded in the Recorder's office of Cook County, Illinois on August 5, 2011, as document 1121719003, and a certain LIEN, entered on June 4, 2012, and recorded in the Recorder's office of Cook County, Illinois on June 5, 2012, as document 1215739089, concerning the premises situated in the County of Cook, State of Illinois, as follows:

ALL UNITS AS DELINEATED ON PLAT OF SURVEY OF LOTS 23 AND 24 IN BLOCK 2 IN WEAGE, EBERHART AND BARTLETT'S SUBDIVISION OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

Alternatively known as: ALL UNITS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0632606058, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS.

PIN #'s: 16-02-218-039-1001, 16-02-218-039-1002, 16-02-218-039-1003, 16-02-218-039-1004, 16-02-218-039-1005, 16-02-218-039-1006, 16-02-218-039-1007, 16-02-218-039-1008, 16-02-218-039-1009, 16-02-218-039-1010, 16-02-218-039-1011, 16-02-218-039-1012, 16-02-218-039-1013, 16-02-218-039-1014, 16-02-218-039-1015, 16-02-218-039-1016

Commonly known as: 1355-57 N. HOMAN AVENUE/3357-59 W. HIRSCH STREET CHICAGO, IL 60651

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IN TESTIMONY WHEREOF, the said Community Initiatives, Inc., has caused its corporate seal to hereto be affixed, and has caused its name to be signed to the Release of Lien by its Vice-President this 25<sup>TH</sup> day of June, 2013.

Community Initiatives, Inc.

Its: Vice President

This instrument was prepared by: Community Initiatives, Inc. 222 S. Riverside Plaza, Suite 2200 Chicago, Illinois 60606

State of Illinois County of Cook

OUNTY C/O I, Jennifer M. Belli, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Angela Maurello personally known to me to be the Vice President of Community Initiatives, Inc. of said corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President she signed and delivered the said instrument as Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth

Given under my hand and seal this 25th Day of June, 2013.

"OFFICIAL SEAL" Notary Public, State of Illinois