## UNOFFICIAL COPY

LOAN NUMBER 5138136402 RELEASE NUMBER 03/2013

Doc#: 1317839069 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/27/2013 11:27 AM Pg: 1 of 1

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF LITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That WEST SUBURBAN BANK of the county of Kane and state of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THIRU MUPPATH R RAVEENDRAN AND NIRMALA RAVEENDRAN, HUSBAND AND WIFE, AS JOINT TENANTS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTG AGE, bearing date the 11TH day of APRIL, 2011 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 1111057093, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: LOT 28 IN PARTRIDGE HILL, PHASE 12, BEING A SUBDIVISION OF PART OF THE WEST 17 ACRES OF THE EAST 80 ACRES OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED JUNE 24, 1976 AS DOCUMENT 23538650, IN COOK COUNTY, ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-16-319-028-0000

Address(cs) of premises: 603 RANDI LANE, HOFFMAN ESTATES, ILLINO'S 60169

Witness our hands and seals, this JUNE 13, 2013

## COUNTY OF KANE

I. the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KEVIN G. CARANI personally known to me to be the Vice President of West Suburban Bank, a Illinois Banking Corporation, and KEVIN J. BUSSEY, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this JUNE 13, 2013.

This instrument was prepared by MARINA CANTU 101 North Lake Street Aurora, IL 60506

MAIL TO: THIRUMUPPATH R. RAVEENDRAN NIRMALA RAVEENDRAN 603 RANDI LN. HOFFMAN ESTATES, ILLINOIS 60169-2711 PATE/CIA R. COLEMIAN NOTARY FUELC STATE OF ILLINO'S My Commission Expires 10/20/2015