UNOFFICIALIOPY

RECORDATION REQUESTED BY: PARK FEDERAL SAVINGS BANK 5400 SOUTH PULASKI ROAD CHICAGO, ILLINOIS 60632

WHEN RECORDED MAIL TO: PARK FEDERAL SAVINGS BANK 5400 SOUTH PULASKI ROAD CHICAGO, ILLINOIS 60632 Doc#: 1317839109 Fee: \$42.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/27/2013 03:07 PM Pg: 1 of 2

LOAN #0201629748 RELEASE OF MORTGAGE BY CORPORATION KNOW ALL MEN BY THESE PRESENTS, THAT THE PARK FEDERAL SAVINGS BANK

A Federally Chartered Stock Savinr, s Eank, a corporation organized and existing under the laws of the United States of America, and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto: Cizi. B. Johnson and Nora T. Johnson, his wife, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage document bearing date the 12th day of June, 2008 and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 0821033141, to the premises therein used ribed, situated in the County of Cook and State of Illinois, as follows to wit:

PARCEL 1: THE SOUTH 50.00 FEET OF THE NORTH 83.00 FEET OF THE WEST 183.66 FEET OF THE EAST 216.66 FEET OF THE FOLLOWING DESCRIBED TRACT: THE EAST 453.32 FEET LYING SOUTH OF THE NORTH 2031.60 FEET OF A TRACT OF LAND DESCRIBED AS THE WEST ½ OF THE EAST ½ OF THE NORTHEAST ¼ AND THE EAST 240.00 FEET OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 1 IN AL BRANDT'S SECOND ADDITION TO OAK LAWN, A SUBDIVISION OF PART OF THE NORTHEAST 1/2 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE REGISTRAR OF TITLES OF COOK COUNTY, ILLILNOIS ON APRIL 12, 1956 AS DOCUMENT NUMBER 1662952, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THAT PART OF THE EAST ½ OF THE NORTH AND SOUTH 20.00 FOOT WIDE VACATED PUBLIC ALLEY LYING NORTH OF THE WESTERLY PROLONGATION OF THE SOUTH LYING OF LOT 1 IN AL BRANDT'S SECOND ADDITION TO AOK LAWN AFOREDESCRIBED AND LYING SOUTH OF THE WESTERLY PROLONGATION OF THE SOUTH RIGHT OF WAY LINE OF WEST 98 THE STREET, ALL IN COOK COUNTY, ILLINOIS.

P.I.N. NO. 24-09-228-012-0000 AND 24-09-228-013-0000

ADDRESS:

9800 WEST 49TH AVENUE OAK LAWN, ILLINOIS 60453

SPSTYTHE

1317839109 Page: 2 of 2

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said PARK FEDERAL SAVINGS BANK hath hereunto caused its corporate seal to be affixed and these presents to be signed by its President attested by its Executive Vice President
President attested by its Exposure
this 5th day of June, 2013.
President
By: All All All All All All All All All Al
Attest: Executive Vice President
- manananana ar mananananan mananan mananan mananan mananan mananan mananan mananan mananan mananan manan manan
STATE OF ILLINOIS
}\$\$
COUNTY OF COOK }
and the effect of the effect o

I, Shirley M. Foley, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Richard J. Remijas personally known to me to be the President of PARK FEDERAL SAVINGS BANK and David Remijas, personally known to me to be the Executive Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Executive Vice President, they signed and delivered the said instrument of writing as President and Executive Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant in authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set furth.

GIVEN under my hand and notarial seal, this 5th day or June 2013

Notary Public

SHIPLE IN POLEY
OFFICIAL SET
Notary Public - State - State
My Controlled on E pires
June 08, 2017

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY:

PARK FEDERAL SAVINGS BANK

5400 South Pulaski Road

Chicago, Illinois 60632

By: Shirley Foley