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Doc#: 1317945002 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/28/2013 08:24 AM Pg: 1 of 4

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWALT, INC., ALTERNATIVE LOAN TRUST 2006-23CB, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-23CB, for and in consideration of Ten Dollars and other good and valuable consideration, the receipt and sufficiency which is hereby acknowledged, does hereby RELEASE all interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage executed by Anne Marie Patton, as Trustee of the Anne Marie Patton Trust dated November 7, 2006 by virtue of a Deed in Trust recorded November 29, 2006 as Document Number 0633345006, bearing the date of April 7, 2006 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on April 24, 2006 as Document No. 0611426080, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

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SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWALT, INC., ALTERNATIVE LOAN TRUST 2006-23CB, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-23CB

By: Amanda Hubbard
(Authorized Signatory)

**Amanda Hubbard, Vice President
Bank of America, N.A. successor by merger to
BAC Home Loans Servicing, LP
FKA Countrywide Home Loans Servicing, LP
As Attorney in Fact**

STATE OF _____)

COUNTY OF _____)
ss.)

I, _____, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT _____, the _____ of _____

_____ personally known to me to be the same person whose name is subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.

Witness my hand and Notarial seal on _____, _____, 20__.

Notary Public in and for said State
My commission expires on _____

PREPARED BY AND
WHEN RECORDED, PLEASE MAIL TO:
Fisher and Shapiro, LLC
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847)291-1717
Deposit in Recorder's Box #254
Case file no: 12-064796

See Attached Acknowledgment

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ACKNOWLEDGMENT

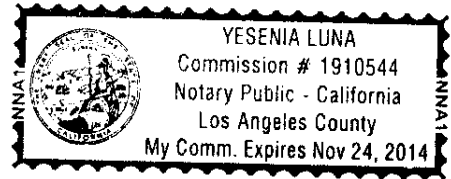
State of California
County of Los Angeles

On April 3, 2013 before me, Yesenia Luna, Notary Public
(insert name and title of the officer)

personally appeared Amanda Hubbard
who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ is/~~are~~ subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in ~~his~~/her/~~their~~ authorized capacity~~(ies)~~, and that by ~~his~~/her/~~their~~ signature~~(s)~~ on the instrument the person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature] (Seal)

Release of Mortgage — 3574

Property of Cook County Clerk's Office

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Case file no: 12-064796

EXHIBIT "A"

LEGAL DESCRIPTION

UNIT 302 IN PARKVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3 AND 4 IN BLOCK 3 IN GEORGE W. DUNTON'S ADDITION TO ARLINGTON HEIGHTS SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89393826 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Commonly known as 104 North Pine Avenue, Unit #302, Arlington Heights, IL 60004

Permanent Index No.: 03-29-336-010-1007

Property of Cook County Clerk's Office