

When Recorded Return To  
Indecomm Global Services  
2925 Country Drive  
St Paul, MN 55117

This instrument was prepared by.  
Kevin Wood  
2925 County Drive  
St Paul, MN 55117

**Assignment of Mortgage**

Dated **June 25, 2013**

Lender. Mortgage Electronic  
Registration Systems, Inc , as  
nominee for Chicago Bancorp, Inc  
Loan 0601869957  
Investor Account Number  
471979953

78715078  
For value received **GMAC Mortgage, LLC, In C/O Ocwen Loan Servicing, LLC, 1100 Virginia Drive, Suite 175, Fort Washington, PA 19034** the undersigned hereby grants, assigns and transfers to **Ocwen Loan Servicing, LLC** all beneficial interest under a certain Mortgage dated **August 13, 2007** executed by **JEREMY A. BOSSHART** and recorded in Book **XX** on Page(s) **XX** as Document Number **0723510022** on **August 23, 2007** of the official records of the **County Recorder of Cook County, Illinois**

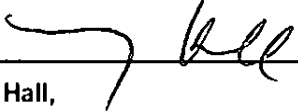
MORTGAGE AMOUNT **\$120,000.00**

PIN **13-27-215-030-1011**

LEGAL DESCRIPTION **See Attached Exhibit A**

PROPERTY ADDRESS **4007 W Nelson St Unit 7C, Chicago, IL 60641**

GMAC Mortgage, LLC

By   
\_\_\_\_\_  
**Mary Hall,**  
**Assistant Secretary**


STATE OF **Minnesota** )  
COUNTY **Ramsey** ) SS



\*U03897306\*

On **June 25, 2013** before me, **Pang Mee Yang** , **Notary Public** in and for said State personally appeared **Mary Hall** , **Assistant Secretary** of **GMAC Mortgage, LLC**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument  
WITNESS my hand and official seal



  
\_\_\_\_\_  
**Pang Mee Yang, Notary Public**  
My Commission expires: **January 31, 2017**

# UNOFFICIAL COPY

## EXHIBIT A

UNIT 3A IN THE NORTH PULASKI CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE

LOTS 1 AND 2 IN BLOCK 2 IN BELMONT GARDENS, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 2, 2004 AS DOCUMENT NUMBER 0409344023, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clerk's Office