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Return To: **CT LIEN SOLUTIONS PO BOX 29071 GLENDALE, CA 91209-9071**

Phone #: 800-331-3282

Email: iLienREDSupport@wolterskluwer.com

Prepared By:

CT LIEN SOLUTIONS

PO BOX 29071

GLENDALE, CA91209-9071

Doc#: 1317910001 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/28/2013 09:30 AM Pg: 1 of 3



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHUSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that FIRST REPUBLIC BANK does hereby certify that a certain Mortgage, bearing the date 12/11/2007, made by ACC GOLF ROAD LLC, A ILLINOIS LIMITED LIABILITY COMPANY, to Original Beneficiary Name: FIRST REPUBLIC BANK, A DIVISION OF MERRILL LYNCH BANK & TRUST CO.,, on real property located in Cook County Recorder, State of Illir ois, with the address of Property Address: 8901 GOLF ROAD, DES PLAINES, IL, 60016 and further described as:

Parcel ID Number: PIN: 09152010080000, and recorded in the office of Cook County Recorder, as Instrument No: 0734826116, on 12/14/2007, is fully paid, satisfied, or otherwise discorarged.

Description/Additional information: See attached.

Loan Amount: \$6,700,000.00

Current Beneficiary Address: 111 PINE ST, SAN FRANCISCO, CA, 94111

Dated this 06/19/2013.

Lender: FIRST REPUBLIC BANK

By: Josh Bailey

Its: Assistant Vice President

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STATE OF CALIFORNIA, LOS ANGELES COUNTY

On June 19, 2013 before me, the undersigned, a notary public in and for said state, personally appeared Josh Bailey, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Notary Public DeAnna C. Briones

Commission Expires: 04/29/2016



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MORTGAGE

EXHIBIT "A"

LEGAL DESCRIPTION

THE REAL PROPERTY REFERRED TO HEREIN IS ALL THAT CERTAIN REAL PROPERTY LOCATED IN THE COUNTY OF

THE EAST 1/4 OF THE NORTH 1/4 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART DEDICATED FOR PUBLIC HIGHWAY), IN COOK COUNTY, ILLINOIS DESCRIPTION OF COOK COUNTY CLERK'S OFFICE

END OF LEGAL DESCRIPTION