

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF THE DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.



Doc#: 1317916040 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/28/2013 12:18 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That

Above Space for recorder's Use Only

SEAWAY BANK AND TRUST COMPANY "FKA" (FIRST SURURBAN NATIONAL BANK MAYWOOD)

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the *Mortgage* hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of secured, and the sum of one dollar the receipt whereof is hereby acknowledged, DOES hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

Stephanie L. Purnell; 8337 South Oglesby Avenue, Chicago, IL 60617

NAME AND ADDRESS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain *Mortgage*, bearing the date **December 9, 1999** and recorded in the Recorder's Office of COOK County on **December 17, 1999**, in the State of ILLINOIS, as Document Number: **09172299**, described as follows, situated in the County of COOK, State of ILLINOIS to wit:

LEGAL DESCRIPTION:

LOT 55 IN E. B. SHOGREN AND COMPANY'S JEFFERY HIGHLANDS IN SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 20-36-406-014-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining.

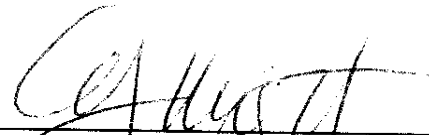
UNOFFICIAL COPY

Address(es) of premises: 8337 South Oglesby Avenue, Chicago, IL 60617


Witnessed handed and sealed, this: 24th Day of April, 2013

(SEAL)

(SEAL)



*April Wright-First Vice President-Loan Operations
Credit Administrator*

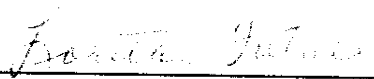


*Addie Collins -Assistant Vice President
Retail Lending - MLO ID# 771059*

State of ILLINOIS)
) ss
County of COOK)

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY, that **April Wright**, and **Addie Collins**, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such **First - Vice President** and **Assistant Vice President**, signed, sealed and delivered the said instrument as their free and voluntary act for the use and purposes therein set forth.

Given under my hand this 24th Day of April, 2013



Prepared by: **Loretta Futrell**
645 East 87th Street, Chicago, IL 60619
State of **ILLINOIS**, County of **COOK**
My Commission Expires: 08-07-2013

