

UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE, LLC

When Recorded Return To:

LIEN RELEASE
GMAC MORTGAGE, LLC
3451 HAMMOND AVENUE
PO BOX 780
WATERLOO, IA 50704-0780



Doc#: 1317916016 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/28/2013 10:28 AM Pg: 1 of 3

Property of Cook County Clerk's Office



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 8359024405 "VILLEGAS"

Date of Assignment: May 15th, 2013
Assignor: PNC Bank, National Association, successor by merger to National City Bank, successor by merger to Mid America Bank, FSB at 3232 Neomark Dr., Columbus OH 43242
Assignee: GMAC MORTGAGE, LLC at 1100 VIRGINIA DR, FORT WASHINGTON, PA 19034

Executed By: ARTURO VILLEGAS, MARRIED TO TERESA VILLEGAS To: MID AMERICA BANK, FSB
Date of Mortgage: 05/15/2006 Recorded: 05/31/2006 as Instrument No.: 0615102083 In the County of Cook, State of Illinois. - Re-recorded 10/20/2006 as Doc # 0624308071

Assessor's/Tax ID No. 24-33-201-023-1001
Property Address: 4809 W ENGLE ^{road 4} UNIT 1A, ALSIP, IL 60803

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above named Assignee, the said Mortgage having an original principal sum of \$14,800.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

*BB*BBGMAC*05/15/2013 04:29:09 PM* GMAC01GMAC00000000000003991269* ILCOOK* 8359024405 ILSTATE_MORT_ASSIGN_ASSN *BB*BBGMAC*

S 1
P 3
S 1
M 1
SC 1
E 1
INT 1
M

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

PNC Bank, National Association, successor by merger to National City Bank, successor by merger to Mid America Bank, FSB

On 5/21/13

By: [Signature]
Devoite R. Tupcer II
Att

STATE OF Ohio
COUNTY OF Hamilton

On 5/21/13, before me, Hope M Harvey a Notary Public in and for Byron Center in the State of Ohio, personally appeared Devoite R Tupcer II, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
Hope M Harvey
Notary Expires: 6/28/2013



(This area for notarial seal)

Prepared By:
Brett Borchering, GMAC MORTGAGE, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780
1-800-766-4622

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BC

WHEN RECORDED RETURN TO:
MID AMERICA BANK, FSB.
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

Doc#: 0629308071 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/20/2008 08:21 AM Pg: 1 of 8

Doc#: 0615102083 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/31/2008 09:19 AM Pg: 1 of 8

H2 5100942
CTIC-HE
1/5/11
MJR
8359024405

THIS IS A PURCHASE SECOND.

*Revised Mtdg. contract
address alling Road*

EQUITY CASH LINE MORTGAGE

0603010094
0760990658

THIS MORTGAGE is made this 15th day of May, 2006

, between the Mortgagor,

ARTURO VILLEGAS, MARRIED TO TERESA VILLEGAS

(herein "Borrower"), and the Mortgagee,

MidAmerica Bank, Fsb., (herein "Lender") a corporation organized and existing under the laws of the United States of America, whose address is 2650 WARRENVILLE ROAD, SUITE 500, DOWNERS GROVE, IL 60515-1721

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 14,800.00, which indebtedness is evidenced by Borrower's Equity Agreement and Promissory Note (herein "Note") providing for periodic payments as called for therein, with the balance of indebtedness, if not sooner paid, due and payable on May 1st, 2026

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Cook State of Illinois:

UNIT 4809-1A IN ENGLE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 5 AND THE NORTHERLY 20.00 FEET OF THE SOUTHERLY 36.00 FEET OF THE EASTERLY 72.00 FEET OF LOT 4 ALL IN CAMELOT EAST, BEING A SUBDIVISION OF THAT PART OF THE WEST 300.00 FEET OF THE EAST 350.00 FEET OF THAT PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF THE DRAINAGE DITCH (EXCEPTING THEREFROM THAT PART PORTION TAKEN FOR 127TH STREET AND FOR THE ILLINOIS TOLL HIGHWAY) IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 4 (EXCEPT THE NORTHERLY 20.00 FEET OF THE SOUTHERLY 36.00 FEET OF THE EASTERLY 72.00 FEET THEREOF) IN CAMELOT EAST, BEING A SUBDIVISION OF THAT PART OF THE WEST 300.00 FEET OF THE EAST 350.00 FEET OF THAT PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 SECTION 33,

TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF THE DRAINAGE DITCH (EXCEPTION THEREFROM THAT PART TAKEN FOR 127TH STREET AND THE ILLINOIS TOLL HIGHWAY) IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOT 17 (EXCEPT THE NORTH 10 FEET THEREOF) IN CAMELOT RESUBDIVISION OF LOTS 1 THROUGH 10 IN CAMELOT SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST

(Legal Description continued on last page)

Parcel ID#: 24332010231001

which has the address of 4809 W ENGLE ROAD UNIT 1A, Alsip
(Street)

Illinois 60803
(ZIP Code)

(herein "Property Address");

P.N.T.N.

IL Equity Cash Line Mortgage-FNMA.FHLMC Uniform Instrument

