

UNOFFICIAL COPY

****RELEASE DEED****

800165-9

MAIL TO:

A.J. Smith Federal Savings Bank
14757 S. Cicero Avenue
Midlothian, IL 60445
ATTN: LOAN SERVICING



Doc#: 1317933135 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/28/2013 03:23 PM Pg: 1 of 3

NAME & ADDRESS OF TAXPAYER:

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

Thomas Provancal, divorced and not since remarried of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in through or by certain Mortgage Deed and NOTE bearing the date the 8th day of September, A.D. 2006, and recorded in the recorder's office of _____ County, in the State of Illinois in book _____ of record on page as document no. 0626546023, and in book of record on page _____ as document No. 0626548024

to premises therein described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number: 29-07-106-036 & 29-07-106-038

Property Address: 14404 S. Western Ave. Posen, Il. 60469

situated in the County of _____ and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the 1st day of February, A.D. 2013.

S X
P 3
S N
SC X
INT E

13177-60

A.J. SMITH FEDERAL SAVINGS BANK

By Susan Coleman
Susan Coleman Vice President

Attest Nancy Mehall
Nancy Mehall Assistant Vice President

UNOFFICIAL COPY

STATE OF ILLINOIS

County of COOK

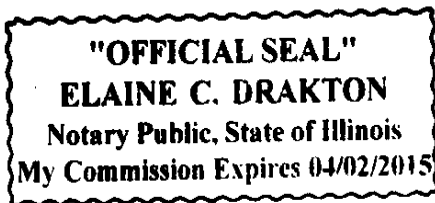
I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that Vice President of the **A.J. SMITH FEDERAL SAVINGS BANK** and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 1st day of February, 2015.

Elaine C. Drakton
Notary Public

This document was prepared by: **A.J. SMITH FEDERAL SAVINGS BANK**

IMPRESS SEAL BELOW:



Release Deed

By Corporation

A.J. Smith Federal Savings Bank

To

A.J. SMITH FEDERAL SAVINGS BANK

14757 S. Cicero Avenue

Midlothian, IL 60445

UNOFFICIAL COPY

LEGAL DESCRIPTION:

Lots 1,2,3 and 4 in Block 2 in Rexford and Bellamy's Addition to Harvey, said Addition being a subdivision of that part of the North Fractional 1/2 of Section 7, North of the Indian Boundary Line in Township 36 North, Range 14, East of the Third Principal Meridian, also all of the Northwest 1/4 of the Northwest Fractional 1/4 of Section 7 aforesaid, lying South of the Indian Boundary Line and Southwesterly of Grand Trunk Railroad right of way, according to the Map thereof recorded on June 27, 1892, as Document 1690854 in Book 55 of Plats. Page 33 in Cook County, Illinois.

Property of Cook County Clerk's Office