UNOFFICIAL COPY

This instrument prepared by, and after recording return to:

Hauselman, Rappin & Olswang, Ltd. 39 S. LaSalle St., Suite 1105 Chicago, Il 60603 Doc#: 1317935089 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/28/2013 02:36 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

NOTICE OF CLAIM FOR RECEIVER'S LIEN

The claimant, Community Investment Corporation, by the authority granted by Illinois Compiled Statutes, Chapter 65, Section 5/11-31-2, hereby files its notice of claim for receiver's lien against the following described property:

PARCEL 1: UNITS 2150-2E, 2150-2W, 2150-3E, 2150-3W, 2150-4E, 2150-4W, 2150-5E AND 2150-5W IN DEVON COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 15 AND 16 IN BLOCK 4 IN DEVON-WESTERN ADDITION TO ROGERS PARK SUBDIVISION OF LOTS 1 TO 24, INCLUSIVE, IN FABERS SUBDIVISION OF THE SOUTH 6 CHAINS OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDUMINUM RECORDED AS DOCUMENT NUMBER 0617110067 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AL IN COOK COUNTY ILLINOIS.

PARCEL 6: COMMERICAL SPACE EAST (LOT 15): THAT PART OF LOT 15 14 BLOCK 4 IN DEVON-WESTERN ADDITION TO ROGERS PARK BEING A RESUBDIVISION OF LOTS 1 TO 24 INCLUSIVE IN MARGARET FABERS SUBDIVISION OF THE SOUTH 6 CHAINS OF THE SOUTHWEST 1/4 OF SECTION 31, TO MISHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIPED AS FOLLOWS: THE VERTICAL BOUNDARY FOR WHICH BEGINS AT AND IS ABOVE A HORIZONTAL PLANE OF ELEVATION + 23,39 (CHICAGO DATUM) AND IS LOCATED AT AND BELOW A HORIZONTAL PLANE OF ELEVATION + .3.39 (CHICAGO DATUM), AND WHOSE HORIZONTAL BOUNDARY IS DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 15; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 15, A DISTANCE OF 2.59 FEET; THENCE NORTH AND PERPENDICULAR TO SAID SOUTH LINE, A DISTANCE OF 1.04 FEET TO THE POINT OF BEGINNING, SAID POINT BEING THE SOUTHEAST CORNER OF THE FINISHED SURFACE OF INTERIOR VALLS; THENCE WEST 19.15 FEET; THENCE NORTH 4.20 FEET; THENCE EAST 5.33 FEET; THENCE NORTH 1.16 FEET; THENCE WEST 3.94; THENCE NORTH 18.36 FEET; THENCE EAST 0.90 FEET; THENCE NORTH 7.87 FEET; THENCE DEFLECTING EAST FROM THE LAST DESCRIBED COURSE AT AN ANGLE OF 48 DEGREES, 25 MINUTES, 0 SECONDS (CALC), 4.40 FEET; THENCE NORTH 9.52 FEET; THENCE EAST 10.50 FEET; THENCE NORTH 1.54 FEET; THENCE EAST 3.39 FEET; THENCE SOUTH 11.95 FEET; THENCE WEST 0.58 FEET; THENCE SOUTH 3 FEET; THENCE EAST 0.58 FEET; THENCE SOUTH 24.18 FEET; THENCE WEST 0.24 FEET; THENCE SOUTH 6.32 FEET; TO THE POINT OF BEGINNING (ALL CALLS ARE DESCRIBED ALONG THE FINISHED INTERIOR WALLS).

PARCEL 7: COMMERCIAL SPACE WEST (LOT 16): THAT PART OF LOT 16 IN BLOCK 4 IN DEVON-WESTERN ADDITION TO ROGERS PARK BEING A RESUBDIVISION OF LOTS 1 TO 24 INCLUSIVE IN MARGARET FABERS SUBDIVISION OF THE SOUTH 6 CHAINS OF THE SOUTHWEST ¼ OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: THE VERTICAL BOUNDARY FOR WHICH BEGINS AT AND IS ABOVE A HORIZONTAL PLANE OF ELEVATION + 22.89 (CHICAGO DATUM) AND IS LOCATED AT AND BELOW A HORIZONTAL PLANE OF ELEVATION + 32.86 (CHICAGO DATUM), AND WHOSE HORIZONTAL BOUNDARY IS DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 16; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 16, A DISTANCE OF 2.58 FEET;

1317935089 Page: 2 of 3

UNOFFICIAL COPY

THENCE NORTH AND PERPENDICULAR TO THE SAID SOUTH LINE, A DISTANCE OF 1.03 FEET TO THE POINT OF BEGINNING, SAID POINT BEING THE SOUTHWEST CORNER OF THE FINISHED SURFACE OF INTERIOR WALLS, THENCE NORTH 6.43 FEET; THENCE WEST 0.22 FEET; THENCE NORTH 25.65 FEET; THENCE EAST 0.65 FEET; THENCE NORTH 5.40; THENCE WEST 0.65 FEET; THENCE NORTH 8 FEET; THENCE EAST 4.36 FEET; THENCE NORTH 4.55 FEET; THENCE EAST 13.58 FEET; THENCE SOUTH 18.87 FEET; THENCE EAST 0.80 FEET; THENCE SOUTH 6.47 FEET; THENCE WEST 0.85 FEET; THENCE SOUTH 19.46 FEET; THENCE WEST 3.95 FEET; THENCE SOUTH 1.16 FEET; THENCE EAST 5.35 FEET; THENCE SOUTH 4.19 FEET; THENCE WEST 19.12 FEET, TO THE POINT OF BEGINNING (ALL CALLS ARE DESCRIBED ALONG THE FINISHED INTERIOR WALLS).

PIN #: 11-31-316-052-0000, 11-31-316-053-0000 11-31-316-054-1017 (Unit 2150-2E), 11-31-316-054-1018 (Unit 2150-2W), 11-31-316-054-1019 (Unit 2150-3E), 11-31-316-054-1020 (Unit 2150-3W), 11-31-316-054-1021 (Unit 2150-4E), 11-31-316-054-1022 (Unit 2150-4W), 11-31-217-054-1023 (Unit 2150-5E), 11-31-316-054-1024 (Unit 2150-5W)

Property Address: (150-52 W. DEVON AVENUE, UNIT 2150-2E, 2150-2W, 2150-3E, 2150-3W, 2150-4E, 2150-4W, 2150-5E & 2150-5W, CHICAGO, IL 60659

The aforesaid lien arises out of an order entered in City of Chicago v. Tariq Siddiqi, et al., case no. 09 M1 400618, in the Circuit Court of Cook County, Illinois, in which Community Initiatives, Inc. was appointed as receiver (Receiver). The Receiver incurred expenses that were approved by the court, pursuant to an order dated December 6, 2012, and pursuant thereto, the Receiver issued a Receiver's Certificate in the amount of \$1,535.00, bearing interest at 10% per annum, which Receiver's Certificate was transferred for value to Community Investment Corporation on June 25, 2013. The claimant, Community Investment Corporation, claims a lien on the above-referenced real estate for the amount of \$1,535.00 plus statutory interest.

Angela Maurello, being first duly sworn on oath, deposes and says that she is the Vice President of Community Investment Corporation that she has read the foregoing Notice of Claim for Receiver's Lien, knows the contents thereof, and that all 145 - 1674'S OFFICE statements therein contained are true.

Community Investment Corporation

Angela Maurello.

1317935089 Page: 3 of 3

UNOFFICIAL COPY

| STATE OF ILLINOIS) | | | | | | | |
|---------------------|-------|----------|--------|----|-----|-----|--|
| COUNTY OF COOK |) | SS. | | | | | |
| l lennifer M | Ralli | a Notany | Dublic | in | and | for | |

I, Jennifer M. Belli, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Angela Maurello, the Vice President of Community Investment Corporation, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary act and as the free and voluntary act of said company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 25th day of June, 2013.

"OFFICIAL SE/AL"
JENNIFER M. BELL!
Notary Public, State of III nols
My Commission Expires July 28, 2/18
(SEAL)

YOTARY PUBLIC

Ollny Clarks Office

My Commission expires: