



Doc#: 1318241092 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/01/2013 12:32 PM Pg: 1 of 2

PREPARED BY:
Codilis & Associates, P.C.
Tammy A. Geiss, Esq.
15W030 N. Frontage Rd.
Burr Ridge, IL 60527

MAIL TAX BILL TO:
KWZW Investments Limited Liability Company
1555 N Sherman Ave #107
Evanston IL 60201

MAIL RECORDED DEED TO:
KWZW Investments LLC
1555 Sherman Ave #107
Evanston IL 60201

130297334938

SPECIAL WARRANTY DEED

THE GRANTOR, Federal Home Loan Mortgage Corporation, of 5000 Plano Parkway Carrollton, TX 75010-, a corporation organized and existing under the laws of The United States of America, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, GRANTS, CONVEYS AND SELLS to THE GRANTEE(S) KWZW Investments Limited Liability Company, of 1555 Sherman Avenue #107 Evanston, IL 60201-, all interest in the following described real estate situated in the County of Cook, State of Illinois, to wit:

UNIT 6108-1 IN THE 6100-14 N. DAMEN AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 1 (EXCEPT THE NORTH 3 FEET THEREOF) IN NORWOOD COURTS SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 26, 1954 AS DOCUMENT 15916775 IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER, UPON AND ACROSS THE WEST 8 FEET OF LOTS 1, 2 AND 3 THE EAST 8 FEET OF LOTS 4 AND 5, THE EAST 8 FEET OF THE NORTH 3 FEET OF LOT 6 AND THE NORTH 10 FEET OF LOTS 3 AND 4 IN SAID NORWOOD COURTS SUBDIVISION TO BE USED IN COMMON WITH THE OWNERS OF ALL THE LOTS IN SAID SUBDIVISION AS GRANTED BY DECLARATION OF EASEMENT RECORDED AS DOCUMENT 15929348 IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0612231000 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-06-121-012-1011
(14-06-121-010 underlying)
PROPERTY ADDRESS: 6108 N. Damen Avenue Unit #1, Chicago, IL 60659

Attorneys' Title Guaranty Fund, Inc.
1 S. Wacker Dr., STE 2400
Chicago, IL 60606-4650
Attn: Search Department

SN 4
P 12
SN
SC 4
INT 12

GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under grantor, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.

REAL ESTATE TRANSFER		06/12/2013	
	COOK		\$17.50
	ILLINOIS:		\$35.00
	TOTAL:		\$52.50

REAL ESTATE TRANSFER		06/12/2013	
	CHICAGO:		\$262.50
	CTA:		\$105.00
	TOTAL:		\$367.50

UNOFFICIAL COPY

Special Warranty Deed - *Continued*

Property of Cook County, Illinois

Dated this APR 15 2013

Federal Home Loan Mortgage Corporation

Brian Tracy

By:

Attorney in Fact

STATE OF Illinois)
) SS.
COUNTY OF DuPage)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Brian Tracy Attorney in Fact for Federal Home Loan Mortgage Corporation, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this APR 15 2013

Notary Public

My commission expires: _____

~~Exempt under the provisions of _____
Section 4, of the Real Estate Transfer Act _____ Date
_____ Agent.~~

