

UNOFFICIAL COPY

SUBORDINATION OF LIEN

Prepared by: C.M. Ruddy

Acct# 5643020-08
One Trust Deed or
Mortgage to Another

Citywide Title Corporation
850 W. Jackson Blvd., Ste. 320
Chicago, IL 60607



Doc#: 1318246061 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/01/2013 10:23 AM Pg: 1 of 2

419232 3/2

For Recorder's Use Only

WHEREAS, PHILLIP ARKIN AND JILL ARKIN, HIS WIFE, IN JOINT TENANCY by Mortgage dated **02/19/2008** and recorded in the Recorder's Office of Cook County, Illinois on 03/06/2008 as Document **0806646028**, did convey unto **MOTOROLA EMPLOYEES CREDIT UNION** certain premises in Cook County, Illinois, described as follows:

LEGAL DESCRIPTION: LOT 4 IN BLOCK 14 IN BERKLEY SQUARE UNIT 4, A SUBDIVISION OF PARTS OF SECTIONS 7 AND 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN 03-07-404-004-0000

PROPERTY ADDRESS: 508 W. BERKLEY DRIVE, ARLINGTON HEIGHTS, IL 60004

to secure a certain Note for **SEVENTY-FIVE THOUSAND AND 00/100 DOLLARS** with interest payable as therein provided; and

WHEREAS, the said **PHILLIP ARKIN AND JILL ARKIN, HIS WIFE, IN JOINT TENANCY** by their mortgage dated June 20, 2013 and recorded in said Recorder's Office on _____ Document _____, did convey unto **JP Morgan Chase Bank, N.A., ISAOA, ATIMA** the said premises to secure a certain Note not to exceed **TWO HUNDRED TWO THOUSAND AND 00/100 DOLLARS** with interest, payable as therein provided; and

WHEREAS, the note secured by the MORTGAGE first described is held by **MOTOROLA EMPLOYEES CREDIT UNION** for collection, pledge or in trust for any person, firm or corporation; and

WHEREAS, said owner wishes to subordinate the lien of the Mortgage first described to the lien of the mortgage Document _____ secondly described,

NOW THEREFORE, in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) to MORTGAGEE in hand paid, the said **MOTOROLA EMPLOYEES CREDIT UNION** does hereby covenant and agree with said **JP Morgan Chase Bank, N.A., ISAOA, ATIMA** that the lien of the note owned by said **MOTOROLA EMPLOYEES CREDIT UNION** and the MORTGAGE securing the same shall be and remain at all times a second lien upon the premises thereby conveyed subject to the lien of the Mortgage to said **JP Morgan Chase Bank, N.A., ISAOA, ATIMA** aforesaid for all advances made or to be made on the note secured by said last named and for all other purposes specified therein.

* Concurrent here with 1318246060

Prepared by and return to:
MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. ALGONQUIN RD., SCHAUMBURG, IL 60196

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WITNESS the hand and seal of said MOTOROLA EMPLOYEES CREDIT UNION this June 13, 2013

ATTEST: *Kelly Norton*
Kelly Norton, Real Estate Loan Officer

BY: *Josh Ward*
Josh Ward, Real Estate Lending Manager

State of ILLINOIS
County of COOK

I, the undersigned a Notary Public in and for said county and state, do hereby certify that the above signatories are duly authorized officers of the above named corporation, MOTOROLA EMPLOYEES CREDIT UNION, and are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes set forth, as the act of the corporation above named.

Catherine M. Ruddy
Notary Public

13 June, 2013

