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SPECIAL WARRANTY DEED

File No: 137-435705

Proper Title, LLC 400 Skokie Blvd. #380 Northbrook, IL 60062

400 Skokle Blvd Ste. 380

Doc#: 1318256015 Fee: \$42.00 RHSP Feet\$9.00 RPRF Feet \$1.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/01/2013 10:49 AM Pg: 1 ot 3

THIS AGREEMENT, made and entered into this also day of Sure Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Flousing and Urban Development, party of the first part and PAUL BREYTMAN, 1833 MONROE AVE., GLENVIEW, IL 60025 his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 1419 S. CYPRESS DRIVE, MOUNT PROSPECT, IL 60056 which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants. Lasements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein rec ted; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement:

PAUL BREYZMAN

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of

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authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Signed, sealed and
Delivered in the present of:

Secretary of Housing and Urban Development
Home Talos, LP as Asset Manager
BContractor for C-DP2/23638

For HUD by:

for end Urban Development, an agency of the United
States of America.

"EXEMPT" under provisions of Paragraph (b), Section 4, Real Estate Transfer Tax Act.

Date

Buyer, Seller or Representative

STATE OF

COUNTY OF

SS.

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared RON HUTCHISON, who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date. A county aforesaid, personally well known to me and known to be the person who executed the foregoing instrument bearing the date. A county aforesaid, personally well known to me and known to be the person who executed the foregoing instrument to be his/her free act and deed on behalf of HomeTelos, HUD's delegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this

day of Se

, 201.

Notary Public

My commission expires:

PREPARED BY AND MAIL TO-

PETER J. JANUS, JR. 400 SKOKIE BLVD. #380 NORTHBROOK, IL 60062 SEND SUBSEQUENT TAX BILLS:

PAUL BREYTMAN 1833 MONROE AVE. GLENVIEW, IL 60025

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Proper Title, LLC.
As an Agent for Chicago Title Insurance Company
400 Skokie Blvd. Ste. 380 Northbrook, IL 60062

Commitment Number: PT13_01105

PROPERTY DESCRIPTION

Property commonly known as: 1419 S. CYF, ENS DRIVE MOUNT PROSPECT, IL 60056 Cook County

The land referred to in in Commitment is described as follows:

LOT 278 IN ELK GROVE VII LA UNIT #5 BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 14 TOWNSHIP 41 NORTH 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 08-14/312-007-0000



