

UNOFFICIAL COPY

Doc#: 1318257557 fee: \$52.00

Date: 07/07/2013 11:35 AM Pg. 1 of 3

Cook County Recorder of Deeds

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0331263483

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **JAMES D WEISS AND ELIZABETH W DAVIES** to **WELLS FARGO BANK, N.A.** bearing the date 11/10/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1133329076.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 15-01-111-069-0000

Property is commonly known as: 1210 FRANKLIN AVE, RIVER FOREST, IL 60305.

Dated this 29th day of June in the year 2013

WELLS FARGO BANK, N.A.



DEBORAH ANN WEBB

VICE PRESIDENT LOAN DOCUMENTATION

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

WFHRC 20806453 -@ DOCR T2613060816 [C] ERCNIL1



D0002102418

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Loan #: 0331263483

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 29th day of June in the year 2013, by Deborah Ann Webb as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


ELIZABETH A. MUSTARD - NOTARY PUBLIC
COMM EXPIRES: 08/27/2015



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 20806453 -@ DOCR T2613060816 [C] ERCNIL1



D0002102418

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Loan No: 0331263483

'EXHIBIT A'

ALL THAT CERTAIN LOT OR PARCEL OF LAND SITUATE IN THE COUNTY OF COOK STATE OF ILLINOIS AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 10 (EXCEPT THE SOUTH 48 FEET THEREOF) AND THE SOUTH 49 FEET OF LOT 11 IN BUURMA BROTHERS SUBDIVISION OF THE EAST 6 ACRES OF THE WEST 9 ACRES OF THE SOUTH 18 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1 TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPTING THOSE PARTS TAKEN FOR STREETS IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office