PREPARED 2Y / RETURN TO:

First America 17 itle Insurance Company

Danielle Schetse'aay 4801-261-2359

181 E 5600 S, Liberty Hali Blde #330

Murray, Utah 84107

Ref No.: 328506-105141-SM

## SATISFACTION OF MORTGAGE

WHEREAS the indebtedness secured by the nic rtgage described below has been fully paid and satisfied, Stonegate Mortgage Corporation, owner and holde of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: Kenilworth Financial, Inc.

Original Mortgagor: Frank Janecek, An Unmarried Man

Recorded in Cook County, Illinois, on 09-13-2012 as Inst # 1225701(17

Legal Description: SEE ATTACHED LEGIAL DESCRIPTION

Date of Mortgage: 08-09-2012 Date of Satisfaction: 06-25-2013

Dated: 06-26-2013

Stonegate Mortgage Corporation,

Lori Whitehead, Authorized Agent for First American Title Company

By Power Of Attorney Dated 12-05-2011

1318257601 Page: 2 of 3

## **UNOFFICIAL COPY**

State of Utah County of Salt Lake

This instrument was acknowledged and executed before me this 26 day of June, 2013 by Lori Whitehead for First American Title Company who acknowledge to be the Authorized Agent of Stonegate Mortgage Corporation by Power of Attorney dated 12-05-2011, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

Notary Public

Notary Public: Danielle Schetsclar.c My Commission expires: 08-27-2016

Notary Public
DANIELLE SCHETSELAAR
Commission #558365
My Camenission Expires
August 27, 2016
State of Utah

## **UNOFFICIAL COPY**

STREET ADDRESS: 122 CORNELL COURT

CITY: GLENVIEW COUNTY: COOK

TAX NUMBER: 04-21-203-016-1051

## LEGAL DESCRIPTION:

UNIT 7 4 M-K 122 IN PRINCETON VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING PESCRIBED REAL ESTATE: THAT PART OF LOT 1 IN PRINCETON VILLAGE, BEING A SUBDIVASION OF PART OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21. TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT ATMER 89300376 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

LEGALD AHA 08/09/12