

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 4502635170
MERS ID#: **100749500724251502**
MERS PHONE#: **1-888-679-6277**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRETT SWANSON AND KIMBERLY SWANSON
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC.

Original Instrument No: 0928926188
Date of Note: 09/30/2009 Original Recording Date: 10/16/2009
Property Address: 2020 W IOWA ST UNIT 2W CHICAGO, IL 60622

Legal Description: See exhibit A attached
PIN #: 17-06-323-046-1004 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/01/2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Donna Acree

By: Donna Acree
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **07/01/2013**.



Pamela Wilcher
Notary Public: Pamela Wilcher - 80556
My Commission Expires: **Lifetime Commission**
Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: 4502633110

“EXHIBIT A”

Parcel 1: Unit 2W in 2020 West Iowa Condominiums as delineated on a Survey of the following described real estate: Lots 14 and 15 in Subdivision of the South 1/2 of Block 9 in Suffern’s Subdivision of the Southwest 1/4 of Section 6, Township 39 North, Range 14, East of the Third Principal Meridian, which Survey is attached as Exhibit “D” to the Declaration of Condominium recorded as Document No. 0732315089, as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of P-2, a limited common element, as delineated on the Survey attached to the Declaration of Condominium aforesaid.

Property of Cook County Clerk's Office