Doc#. 1318208705 fee: \$50.00

Doc#. 1318208705 fee: \$50.00

Pare: 07 01/2013 12:50 RM Pg: 1 of 1

\*\*\*Send All Notices to Assignee\*

\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

RECORDING REQUESTED BY:

WELLS FARGO BANK, N.A. 1000 BLUE GENTIAN RD MAC X9998-018

EAGAN MN 55121

WHEN RECORDED MAIL TO: WELLS FARGO BANK, N.A.

DEFAULT ASSIGNMENT

MAC X9998-01P

PO BOX 1629

MINNEAPOLIS MN 55440-9049

Prepared By:

LILIYA P ADASEVICH

MERS ID: 1001310225:03:178746 MERS Telephone: 1-888-679-6377

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INCORPORATED, DOING BUSINESS AS AMNET MORTGAGE, ITS SUCCESSORS AND ASSIGNS, BOX 2026 FLINT MI 48501 1901 E VOORHEES ST STE C. DANVILLE, IL 61834. By these presents does convey, arout, bargain, sell, assign, transfer, and set over to: WELLS FARGO BANK, N.A., 1 HOME CAMPUS, DES MOINES, IA 50328. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due therein. Said Mortgage for \$55250.00 is recorded in the State of IL, County of Cook Official Records, dated 02/25/2009 and recorded or 02/05/2009, as Instrument No. 0906431033, in Book No., at Page No. Legal Description: THE SOUTH 30 FEET OF LO1 3 IN BLOCK 6 IN AUBURN PARK, A SUBDIVISION IN SECTION 28, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THEO PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 7615 S EGGLESTON AVENUE CHICAGO, IL 60620

Parcel Identifier No: 20-28-313-005-0000

Original Mortgagor: TOYA J WOODS, AN UNMARRIED WOMAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATICAL SYSTEMS, INC., AS NOMINEE FOR AMERICAN MORTGAGE

NETWORK, INCORPORATED, DOING BUSINESS AS AMNET MCFTGAGE, ITS SUCCESSORS AND ASSIGNS

Date: 07/01/2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMEVLE FOR AMERICAN MORTGAGE NETWORK, INCORPORATED, DOING BUSINESS AS AMNET MORTGAGE, ITS SUCCESSORS AND ASSIGNS

By: Mu W

ANDREW PATRICK COLLIGAN, Assistant Secretary

STATE OF MN }
COUNTY OF Dakota } ss.

On 07/01/2013, before me, BHAVDIP CHHOTALAL CHAUHAN a Notary Public, personally appeared ANDPEW PATRICK COLLIGAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies) and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): BHAVDIP CHHOTALAL CHAUHAN

My Commission Expires: 01/31/2016

