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13182121530

SPECIAL WARRANTY DEED

File No: 137-411145

STC 01146-8808 11

AFTER RECORDING RETURN

THIS INSTRUMENT TO:

Stewart Title of Illinois
9913 Southwest Highway
Oak Lawn, Illinois 60453

Doc#: 1318212153 Fee: \$44.00

RHSP Fee: \$9.00 RPRF Fee: \$1.00

Affidavit Fee: \$2.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 07/01/2013 02:27 PM Pg: 1 of 4

THIS INSTRUMENT, made and entered into this 5 day of JUNE, 2013

By and between SECRETARY OF HOUSING AND URBAN DEVELOPMENT, of Washington, D.C., also known as the United States Department of Housing and Urban Development, Party of the First Part, and INVEST FOR THE FUTURE, LLC, its successors and assigns, of 131 Ridge Road, Munster, Indiana 46321, Party of the Second Part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said Party of the First Part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said Party of the Second Part, the following described real estate, commonly known as 1539 Home Avenue, Berwyn, Illinois 60402, which is legally described as follows:

LOT 29 AND THE SOUTH 1/2 OF LOT 30 IN WALLECK'S SUBDIVISION OF BLOCK 53 IN THE UNION MUTUAL LIFE INSURANCE COMPANY'S SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 300 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.

1539 Home Ave.
Berwyn, IL 60402

PIN: 16-19-128-016-0000

STEWART TITLE COMPANY
2055 W. Army Trail Rd. Suite 110
Addison, IL 60101
630-889-4050

Being the same property acquired by the Party of the First Part pursuant to the provisions of the Provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID Party of the First Part does hereby covenant with the said Party of the Second Part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise

Buyer's Acknowledgement: _____

S
P
S
SCY
INT
EG

\$257.77

COLLECTORS OFFICE /AV.

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IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development,

Signed, sealed and
Delivered in the presence of:

[Signature]

Secretary of Housing and Urban Development

By: [Signature]
George S. Wade II

for the United States Department of Housing

and

[Signature] Brittanie D. Baldwin

Urban Development, an agency of the United States of America.

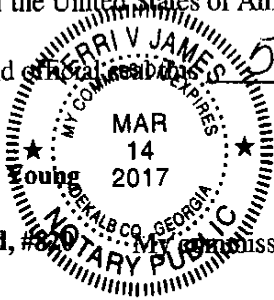
“EXEMPT” under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act.

6/4/13 [Signature]
Date Buyer, Seller or Representative

STATE OF GA
COUNTY OF Fu Hon)
SS.

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared George S. Wade II, who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date JUNE 5th, 2013, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed on behalf of OFORI & ASSOCIATES, P.C., HUD's delegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 5th day of June, 2013.



[Signature]
NOTARY PUBLIC



PREPARED BY: James F. Young
Attorney at Law
53 West Jackson Boulevard, #800
Chicago, IL 60604

SEND SUBSEQUENT TAX BILLS & MAIL TO:

131 RIDGE RD MUNSTER, IN 46321

UNOFFICIAL COPY

Property of Cook County Clerk's Office

REAL ESTATE TRANSFER		06/11/2013	
COOK	\$0.00		
ILLINOIS:	\$0.00		
TOTAL:	\$0.00		
6-19-128-016-0000 20130401606308 PUDG39			

Stewart Title
 9913 Southwest Hwy,
 Oak Lawn IL 60453

STATEMENT BY GRANTOR AND GRANTEE

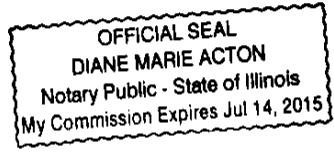
THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE ILLINOIS.

Dated 6/7/13

SIGNATURE [Signature]
Grantor or Agent

Subscribed and sworn to before me by the said this 7 (th) day of JUNE, 2013.

Notary Public [Signature]



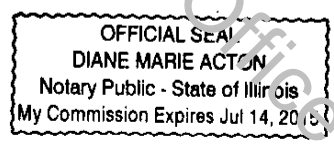
THE GRANTEE OR HIS AGENT AFFIRMS AND VERIFIES THAT THE NAME OF THE GRANTEES SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

Dated: 6/7/13

SIGNATURE [Signature]
Grantee or Agent

Subscribed and sworn to before me by the said this 7 (th) day of JUNE, 2013.

Notary Public [Signature]



NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.