UNOFFICIAL COPY

SPECIAL WARRANTY DEED

an Illinois THE GRANTOR, GP1, LLC, Limited Liability Company, of the City of State of Illinois, for and Chicago, consideration of the sum of TEN (\$10.00) and 00/100 DOLLARS and other good and valuable consideration, in hand paid, CONVEY AND WARRANT TO: Third Coast Ventures, LLC of 125 E. 13th Street Unit 1403, Chicago, IL 60605 ("Grantees"), the to lowing described Real Estate situated in the County of Cook in the State of Illinois, to wit:



1318212160 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 07/01/2013 02:46 PM Pg: 1 of 3

(above space for recorder only)

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Permanent Real Estate Index Number(s): 17-22-110-114-1187

Address of Real Estate: 1335 South Prairie Private, Unit N/A, GU-22, Chicago, Illinois 60605

HC01146-14265 1071

SUBJECT TO: (1) real estate taxes not yet due and payable; (2) special taxes or assessments for improvements not yet completed and other assessments or installments thereof not due and payable at the time of closing; (3) applicable zoning, planned unit development and building laws or ordinances and restrictions; (4) public, private and utility easements; (5) encroachments, covenants, conditions, restrictions, and agreements of record, including but not limited to rights of the City of Chicago in and to freight tunnels located in the Museum Park North Property and/or the Concioninium Property, certain unrecorded license agreements and railroad rights of way, reservations, easements and rights, provided none of the foregoing materially adversely affect Buyer's quiet use and encoment of the Unit(s) as a residential condominium; (6) the Declaration and other project documents including without limitation the Museum Park North Umbrella Declaration, and any amendments and exhibits thereto; (7) the provisions of the Act; (8) acts done or suffered by Buyer, or anyone claiming, by, through, or under Buyer; (9) Central Station Redevelopment Agreement and any amendments and exhibits thereto; (10) conditions and provisions of the Near South Tax Increment Financing Redevelopment Project Area; (11) the terms and conditions of the Special Service Area Ordinance; and (12) liens and other matters as to which the Title Insurer (as hereinafter defined) commits to insure Buyer against loss or damage.

> STEWART TITLE COMPANY 2055 W. Army Trail Rd. Suite 110 Addison, IL 60101 630-889-4050

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DC GP1, LLC, REAL ESTATE TRANSFER CHICAGO		06/11/2013
	CHICAGO:	\$150.00
	CTA:	\$60.00
	TOTAL:	\$210.00
17-22-110-114-1187	201306016014	20 A8NQA3
DEAL TO-		
REAL ESTATE TRANS	FER	06/11/2013
	COOK	\$10.00
		\$20.00
17.00.410	TOTAL:	\$30.00
17-22-110-114-1187 2	0130601601420	AN8CYP
~		
	17-22-110-114-1187 REAL ESTATE TRANS	CHICAGO: CTA: TOTAL: 17-22-110-114-1187 201306016014

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, Ronald Shipka, Jr., in the capacity noted above, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, signed, sealed and delivered the said instrument as his free and voluntary act, in the capacity noted above, for the uses and purpose therein set forth.

Given under my band and official seal, this

"OFFICIAL SEAL"

Pamela Hill

Notary Public, State of Illinois

This Instrument was prepared by:

Notary Public

Brown, Udell & Pomerantz, 1332 N. Halsted St. Suite 100, Chicago, IL, 60622.

After recording mail to:

Send subsequent tax bills to:

THIRD COAST UENTURSS, LLC
125 E 13th Streot - Unit 1403
CHICAGO, IL 60605

1318212160D Page: 3 of 3

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LEGAL DESCRIPTION

UNIT GU- 22 IN THE MUSEUM TOWER RESIDENCES CONDOMINIUMS, BEING PART OF OUTLOT 2, PART OF OUTLOT 4 AND PART OF LOT 50 IN MUSEUM PARK SUBDIVISION IN FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0314219137.

COMMON ADDRESS: 1335 South Prairie Private, Chicago, Illinois

P.I.N. 17-22-110-114-1117

335 S
TO COOK COUNTY CLORA'S OFFICE