

# UNOFFICIAL COPY



**RETURN TO:**  
ORION FINANCIAL GROUP, INC.  
2860 EXCHANGE BLVD.  
SUITE 100  
SOUTHLAKE, TX 76092

Doc#: 1318213048 Fee: \$64.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/01/2013 11:27 AM Pg: 1 of 3

RECORDING REQUESTED BY ~~AND~~  
~~WHEN RECORDED RETURN TO:~~  
Vericrest Financial, Inc.  
13801 Wireless Way  
Oklahoma City, OK 73134

Prepared By: **Kyle Collier**  
Loan Number: **9800870884**  
MERS Min: **000000000000000000**  
Parcel ID: **17093080041026**

Space Above This Line For Recorder's Use

**RECORD FIRST**

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned LSF7 BERMUDA NPL V TRUST, THE SUCCESSOR BY MERGER TO LSF7 BERMUDA NPL III TRUST whose address is 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134, hereby grants, assigns and transfers to U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF7 NPL V TRUST whose address is 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134 all beneficial interest under that certain mortgage/Deed of Trust/Security Deed dated 07/17/2003 executed by KATHRYN E DONALDSON to CITYMORTGAGE INC. in the amount of \$284,800.00 and recorded on 8/21/2003 as Instrument # 0323304079, in Book/Volume or Liber No. N/A, Page/folio N/a of Official Records in the County Recorder's office of COOK County, IL, describing and herein as: 'SEE ATTACHED 'EXHIBIT A'

Property Address: 312 N DESPLAINES ST UNIT C, CHICAGO IL 60661-1187

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage/Deed of Trust/Security Deed.

*[Signature]*  
Witness #1 *Abhi Fauce*

*[Signature]*  
Witness #2 *S. Buotamante*

LSF7 BERMUDA NPL V TRUST, THE SUCCESSOR BY MERGER TO LSF7 BERMUDA NPL III TRUST, BY ITS TRUSTEE U.S. BANK TRUST, N.A. THROUGH VERICREST FINANCIAL INC. AS ATTORNEY IN FACT FOR THE TRUSTEE

By: *[Signature]*  
Title: *AVP*

County of ( San Diego )  
State of ( California )

On \_\_\_\_\_, \_\_\_\_\_ before me, \_\_\_\_\_ Notary Public, personally appeared, \_\_\_\_\_ who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand official seal,

Notary Name:

My Commission Expires:

Orion Financial Group Inc.



DONALDSON, KATHRYN \*12091750\*  
NBS/OPD/VERICRESTAOM

*See Attached*

S 7  
P 3  
S 7  
M 7  
SC 1  
E 4  
INT 4

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## ACKNOWLEDGMENT

State of California  
County of San Diego )

On 3/22/2013 before me, Alyssa D. Salyers, Notary Public  
(insert name and title of the officer)

personally appeared Jason Adams  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.



Signature Alyssa D. Salyers (Seal)

PROPERTY OF COOK COUNTY Clerk's Office

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## Legal Description:

UNIT 26, AND PARKING SPACE P-26, A LIMITED COMMON ELEMENT, IN FULTON COURT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 12 TO 22, LYING ABOVE A HORIZONTAL PLANE OF 22.23 FEET ABOVE CHICAGO CITY DATUM IN BLOCK 62 IN CANAL TRUSTEES SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE NORTH 89 DEGREES 59 MINUTES 58 SECONDS WEST ALONG THE NORTH LINE OF SAID TRACT 43.71 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 87.44 FEET TO THE NORTH LINE OF THE SOUTH 82.50 FEET OF SAID TRACT; THENCE NORTH 90 DEGREES WEST ALONG THE NORTH LINE OF THE SOUTH 82.50 FEET AFORESAID 208.54 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 87.47 FEET TO THE NORTH LINE OF SAID TRACT; THENCE SOUTH 89 DEGREES 59 MINUTES 58 SECONDS EAST ALONG SAID NORTH LINE 208.54 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

(HEREINAFTER REFERRED TO AS THE "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE ADD-ON DECLARATION OF CONDOMINIUM MADE BY GARAGE, L.L.C. AND RECORDED APRIL 3, 2000 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 00230045, SECOND AMENDMENT RECORDED MAY 26, 2000 AS DOCUMENT NUMBER 00383875, THIRD AMENDMENT RECORDED JUNE 13, 2000 AS DOCUMENT NUMBER 00430382 (ORIGINAL DECLARATION RECORDED FEBRUARY 22, 2000 AS DOCUMENT NUMBER 00128664) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

Office of Cook County Clerk's Office