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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1318215012 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/01/2013 08:54 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from EDWIN LEVIN AND JUDITH G LEVIN to BANK ONE, N.A., dated June 27, 2003 and recorded on August 15, 2003, in Volume/Book, at Page, and/or as Document 0322717074 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached


TAX PIN: 05-07-112-017

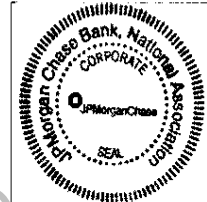
Property Address: 794 VERNON AVE, GLENCOE, IL 60022

MODIFICATION AGREEMENT FROM EDWIN LEVIN AND JUDITH LEVIN TO JPMORGAN CHASE BANK, N.A. DATED SEPTEMBER 19, 2006, RECORDED OCTOBER 17, 2006, DOCUMENT 0629011088 BEING AMENDED TO A CREDIT LIMIT OF \$150,000.00.

Witness the due execution hereof by the owner and holder of said mortgage on June 19, 2013.

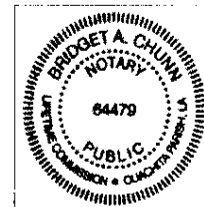
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.


VICKI STRICKLAND
State of Louisiana
Parish/County of OUACHITA



On June 19, 2013, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


BRIDGET A. CHUNN, 64479, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 00414511415745
Outbound Date: 06/24/13
MERS Phone, if applicable: 1-888-679-6377
Min:

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SC
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LOAN NUMBER 00414511415745

EXHIBIT A

PARCEL NUMBER 1: LOT 38 (EXCEPT THE SOUTHEASTERLY 16 FEET THEREOF) AND THE SOUTHEASTERLY 16 FEET OF LOT 39, IN CHARLES E. BROWN'S SUBDIVISION OF THE SOUTHEASTERLY 450 FEET OF BLOCK 20 IN GLENCOE, A SUBDIVISION OF PARTS OF SECTION 5, SECTION 6, SECTION 7 AND SECTION 8, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, PARCEL NUMBER 2: THE NORTHEASTERLY 1/2 OF THE VACATED 20 FOOT ALLEY LYING SOUTHWESTERLY OF AND ADJOINING PARCEL NUMBER 1 AFORESAID, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office