

# UNOFFICIAL COPY



Recording Requested By:  
**Bank of America**  
Prepared By: **Noor Sadruddin**  
**16001 N. Dallas Pkwy**  
**Addison, TX 75001**

Doc#: **1318215101** Fee: **\$40.00**  
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/01/2013 02:54 PM Pg: 1 of 2

When recorded mail to:  
**CoreLogic**  
Mail Stop: **ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **2004272717029054**  
Tax ID: **13-02-335-011**  
Property Address:  
**708 N 3rd Ave**  
**Maywood, IL 60153-1013**

IL0v2-AM 25634461 6/14/2013 GT0531E

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93065** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **DRAPER AND KRAMER MORTGAGE CORP.**

Borrower(s): **JOSE E. YANEZ AND ERIKA D. YANEZ**

Date of Mortgage: **12/31/2003** Original Loan Amount: **\$128,000.00**

Recorded in Cook County, IL on: **1/22/2004**, book **N/A**, page **N/A** and instrument number **0402229218**

Property Legal Description:

**LOT 15 AND THE SOUTH 1/2 OF LOT 16 IN BLOCK 236 IN MAYWOOD A SUBDIVISION IN SECTIONS 2, 11 AND 14 . TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY , ILLINOIS**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 6-17-2013

**COUNTRYWIDE HOME LOANS, INC.**

By: Brenda J. Hathaway  
**Brenda J. Hathaway**  
**Assistant Vice President**

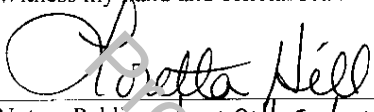
S u  
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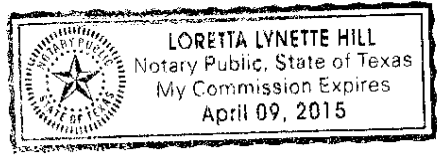
State of TX, County of Dallas

On 6-17-13, before me, Loretta Lynette Hill, a Notary Public, personally appeared Brenda J. Hathaway, Assistant Vice President of **COUNTRYWIDE HOME LOANS, INC.** personally known to me to be the person(s) whose name(s) is are subscribed to the within document and acknowledged to me that he/she they executed the same in his/her their authorized capacity(ies), and that by his/her their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: Loretta Lynette Hill  
My Commission Expires: 4-9-15



Property of Cook County Clerk's Office