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Doc#: 1318215110 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/01/2013 02:54 PM Pg: 1 of 2

Recording Requested By:  
**Bank of America**  
Prepared By: **Noor Sadruddin**  
16001 N. Dallas Pkwy  
Addison, TX 75001

When recorded mail to:  
**CoreLogic**  
Mail Stop: ASGN  
1 CoreLogic Drive  
Westlake, TX 76262-9823



DocID# 1632949963311897

Tax ID: 13-28-307-009

Property Address:

5231 W Parker Ave

Chicago, IL 60639-1506

IL0v2-AM 25633618 6/14/2013 GI0531E

This space for Recorder's use

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93565** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 S KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.**

Borrower(s): **YOLANDA ARCE, A MARRIED WOMAN**

Date of Mortgage: **4/2/2007** Original Loan Amount: **\$275,000.00**

Recorded in **Cook County, IL** on: **5/17/2007**, book **N/A**, page **N/A** and instrument number **0713741104**

Property Legal Description:

**SCHEDULE C**

**PROPERTY DESCRIPTION THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 65 IN HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NUMBER 18, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL ID NUMBER: 13-28-307-009**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

6-17-2013

Bank of America, N.A.

By: Brenda J. Hathaway

**Brenda J. Hathaway**  
**Assistant Vice President**


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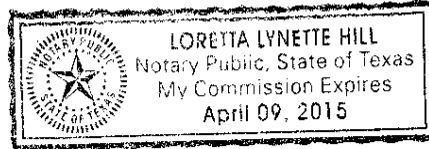
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State of TX, County of Dallas

On 6-17-13, before me, Loretta Lynette Hill, a Notary Public, personally appeared Brenda J. Hathaway, Assistant Vice President of Bank of America, N.A. personally known to me to be the person(s) whose name(s)  are subscribed to the within document and acknowledged to me that he  she  they executed the same in his  her  their authorized capacity(ies), and that by his  her  their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public: Loretta Lynette Hill  
My Commission Expires: 4-9-15



Property of Cook County Clerk's Office