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PREPARED BY: D. ARMBRUST
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101



Doc#: 1318229019 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/01/2013 11:36 AM Pg: 1 of 2

RECORD & RETURN TO:
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

PROPERTY DESCRIPTION:
409 N CANAL ST,
CHICAGO, IL, 60654

PROPERTY ID #: 17-09-112-067-0000

RELEASE OF MORTGAGE

A certain Mortgage dated 03/07/2012, was made by DEREK HAWORTH, MOLLY BEGALA AKA MOLLY HAWORTH to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1207903013, Book No. NA, Page No. NA in the amount of \$175,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on JUN 18 2013

PNC BANK, NATIONAL ASSOCIATION

Ward

Debbie

Authorized Signer

STATE OF OHIO }
COUNTY OF CUYAHOGA }ss.

On this JUN 18 2013, before me, the undersigned, a Notary Public in said State, personally appeared Debbie Ward personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC



PAMELA J. STEFANSKI, Notary Public
Residence - SUMMIT COUNTY
State Wide Jurisdiction, Ohio
My Commission Expires AUGUST 18, 2015

ACCOUNT#: 021-03-15546281

S yes
P 2
S 1
M No
SC yes
E yes
INT yes

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 47:

PARCEL 1:

THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF WEST GRAND AVENUE AS OPENED PER ORDINANCE ASSESSMENT CONFIRMED OCTOBER 4, 1858, SAID POINT BEING 235.06 FEET (AS MEASURED ALONG SAID SOUTH LINE) EASTERLY OF THE POINT OF INTERSECTION OF SAID SOUTH LINE WITH THE EAST LINE OF BLOCK 60 IN RUSSELL, MATHER AND ROBERTS' ADDITION TO CHICAGO IN SECTION 9 AFORESAID; THENCE NORTH 84 DEGREES 13 MINUTES 57 SECONDS EAST, ALONG SAID SOUTH LINE OF WEST GRAND AVENUE, 218.415 FEET TO THE PRESENT WESTERLY DOCK LINE OF THE NORTH BRANCH OF THE CHICAGO RIVER; THENCE SOUTH 21 DEGREES 44 MINUTES 38 SECONDS EAST ALONG THE WESTERLY DOCK LINE, 325.00 FEET; THENCE CONTINUING ALONG SAID WESTERLY DOCK LINE SOUTH 32 DEGREES 34 MINUTES 19 SECONDS EAST, 37.508 FEET; THENCE CONTINUING ALONG SAID WESTERLY DOCK LINE SOUTH 33 DEGREES 18 MINUTES 37 SECONDS EAST, 287.77 FEET; THENCE SOUTH 56 DEGREES 41 MINUTES 23 SECONDS WEST 24.00 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL; THENCE SOUTH 56 DEGREES 41 MINUTES 23 SECONDS WEST, 65.50 FEET; THENCE NORTH 33 DEGREES 18 MINUTES 37 SECONDS WEST, 23.98 FEET; THENCE NORTH 56 DEGREES 41 MINUTES 23 SECONDS EAST, 65.50; THENCE SOUTH 33 DEGREES 18 MINUTES 37 SECONDS EAST, 23.98 FEET TO THE HEREINABOVE DESCRIBED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR KINZIE PARK HOMEOWNER'S ASSOCIATION RECORDED MAY 27, 1999 AS DOCUMENT NUMBER 99514088.

PPN: 17-09-112-067-0000