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1318345001

Prepared by and mail to:  
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**MERS**  
**P.O. Box 2026**  
**Flint, MI 48501-2026**  
MERS Phone Number: 1-888-679-6377  
MIN Number: 100194709080151038

Doc#: 1318345001 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/02/2013 12:25 PM Pg: 1 of 2

-----  
Above space for Recorder's Use Only  
**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Park National Bank its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **Branch Banking and Trust Company**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 9/23/2009 executed by **Arnold H. White**

Grantor(s), to **Mortgage Electronic Registration Systems, Inc. as Nominee for Park National Bank its successors and assigns.**  
Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 10/2/2009 as Document Number 0927547004 and which Mortgage covers the following described property, to-wit: ( See Exhibit "A")

**Commonly known as:** 18029 Cherrywood Lane, Homewood, IL 60430  
**PIN: 28-36-421-002**

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its VP and attested by its VP and its corporate seal affixed hereto this 25 day of June, 2013.

Mortgage Electronic Registration Systems, Inc. as Nominee for Park National Bank its successors and assigns

By: Marcia L. Pridgeon Attest: [Signature]

STATE OF **South Carolina**  
COUNTY OF **Greenville**

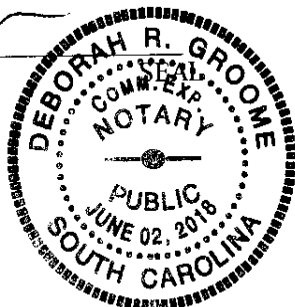
SS

**MARCIA L. PRIDGEON**

I, Deborah R. Groom, the undersigned Notary Public, do hereby certify that J. IVAN HOBBS and who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 25 day of June, 2013.

[Signature]  
Notary Public



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## EXHIBIT A

LOT 70 IN DOLPHIN LAKE ESTATES 4TH ADDITION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED APRIL 20, 1966 AS DOCUMENT 19802529, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office