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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1318346212 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough Cook County Recorder of Deeds Date: 07/02/2013 02:44 PM Pg: 1 of 2

FULL

KNOW ALL MEN PY THESE PRESENTS, That State Bank of Countryside of the Country of Cook and State of Illinois for and in consideration of the payment of the indectedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, 10 hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto MICHAEL O'CONNOR AND MISTY HARBOR BUILDERS, INC its legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES bearing the recorded date of DECEMBER 18, 2012 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book of records, on page as Document No. 1300312161 AND 1300312162 herein described as follows, situated in the County of COOK, state of ILLINOIS, to wit:

LOT 19 IN WIEGEL AND KILGALLEN'S CRAWFORD GAPLINS UNIT NO. 4, A SUBDIVISION OF PART OF THE NORTH 12 OF THE SOUTHLAST 14 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto Belonging or appertaining.

Permanent Real Estate Index Number(s) 24-03-401-024-0000

Address(es) of Premises: 9224 SOUTH TRIPP AVENUE, ILLINOIS 60453

FIDELITY NATIONAL TITLE 5200220

This instrument was prepared by: Deta M. Mertsoc And return to preparer

Witness ____ hand ___ and seal

State Bank of Countryside 6734 Joliet Rd Countryside IL 60525

this 28 DAY OF MAY, 2013

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STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARY A MCNALLY, known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notary seal th

THE TYPE OF THE TENT

NOTARY PUBLIC

Commussion Expires // /be2016

OFFICIAL SEAL
DETA M MERTSOC
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:11/16/16