When Recorded Mail To: Nationstar Mortgage LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0607574688

## SATISFACTION OF MORTGAGE

The undersigned declare. that it is the present mortgagee of a Mortgage made by **DIANE JACKSON** to **MORTGAGE ELECTRONIC REGISTR'.T ON SYSTEMS, INC.** bearing the date 05/16/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0714940136.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 42 IN BLOCK 7 IN CANTERPUTY GARDENS UNIT NO. 3, A RESUBDIVISION PART OF CANTERBURY GARDENS, UNIT NO. 2, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 21,1956 AS DOCUMENT 16855937 IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 28-24-107-029-0000

Property is commonly known as: 16261 CALIFORNIA AVY, MARKHAM, IL 60428.

Dated this 21st day of June in the year 2013

MORTGAGE ELECTRONIC ŘEGISTRATION SYSTEMS INC., AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS

KRISTUN PRICE

ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

NSMRC 20744781 \_@ 100024200017344405 MERS PHONE 1-888-679-6377 DOCR T1913061610 [C] ERCNIL1

\*D0001915540\*

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## **UNOFFICIAL COPY**

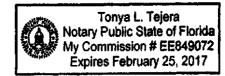
Loan #: 0607574688

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 21st day of June in the year 2013, by Kristin Price as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TONYA L. YEJERA - NOTAKY PUBLIC

**COMM EXPIRES: 02 25 2017** 



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 20744781 \_@ 100024200017344405 MERS PHONE 1-888-679-6377 DOCR T1913061610 [C] ERCNIL1



