Doc#. 1318357224 fee: \$50.00

Date: 07/07/2013 11:00 NVP 9, 1 of 2

Dock County Recorder of Deeds

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT MAC X9400-L1C P.O. BOX 245018 MILWAUKEE WI 53224

SUBMITTED BY: CYNTHIA JONES

Loan Number: 845638539;

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Wells Fargo Bank**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, aces hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN M PEARSON AND JANNIE M PEARSON

Original Mortgagee(S): WASHINGTON MUTUAL PANK, FA

Original Instrument No: 0327922153

Date of Note: <u>08/29/2003</u> Original Recording Date: <u>10/06/2003</u>

Property Address: 1252 W PRATT BLVD #1 CHICAGO, IL 60626

Legal Description: ALL THAT CERTAIN CONDOMINIUM SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS UNIT 1252-1 IN THE PRATT MANOR CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE: LOT 14 IN BLOCK 6 IN L.E. INGALL'S SUBDIVISION OF BLOCKS 5 AND 6 OF THE CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST ERACTIONAL 1/4 OF SECTION 32. TOWNSHIP 41 NORTH BANCE 14 FAST OF THE THIRD

FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 1/2 AST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM MADE BY P.K GROUP, INC RECORDED NOVEMBER 6, 1996 AS DOCUMENT NUMBER 96848865, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE

COMMON ELEMENTS, IN COOK, COUNTY, ILLINOIS.

PIN #: 11-32-124-029-1001 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/01/2013.

Wells Fargo Bank, N.A.

By: SARA M NELSON

Title: Vice President Loan Documentation

State of MN County of Hennepin }

This instrument was acknowledged before me on 07/01/2013 by SARA M NELSON, Vice President Loan Documentation of Wells Fargo Bank, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

1318357224 Page: 2 of 2

UNOFFICIAL COPY



Notary Public: LAURE HALLAMEK

My Commission Expires:

01/31/2018

Property of Cook County Clark's Office