

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Donna Acree

Loan Number: 0606821692  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DONG U LEE AND KYUNG AH LEE  
Original Mortgagee(S): ALLIANCE FINANCING MORTGAGE CORP., AN ILLINOIS CORPORATION  
Original Instrument No: 0312611035  
Date of Note: 03/27/2003 Original Recording Date: 05/06/2003  
Property Address: 301 LINDEN LANE WHEELING, IL 60090  
Legal Description: See exhibit A attached  
PIN #: 03-02-419-008-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/01/2013.

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK FKA WASHINGTON MUTUAL BANK, FA**

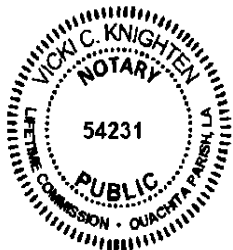
*Donna Acree*

By: Donna Acree  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **07/01/2013**.



*Vicki C. Knighten*

Notary Public: Vicki C. Knighten  
- 54231  
My Commission Expires:  
**Lifetime Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

## EXHIBIT A

### PARCEL 1:

UNIT 3-B LOT 3 (EXCEPTING THE NORTHWESTERLY 0.44 FEET, EXCEPTING THE SOUTHEASTERLY 1.54 FEET THEREOF) IN CLUSTER 43 IN SHADOW BEND PHASE II A SUBDIVISION OF A TRACT OF LAND BEING A PART OF LOT 5, IN RESUBDIVISION OF GEORGE'S STRONG'S FARM IN SECTION 2, AND THE WEST 1/2 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 10, 1973 AS DOCUMENT NUMBER 22320740 IN COOK COUNTY, ILLINOIS AND AMENDMENT BY AFFIDAVIT OF CORRECTION DATED JUNE 20, 1973 AND RECORDED JUNE 22, 1973 AS DOCUMENT NUMBER 22372150, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED JUNE 13, 1975 AS DOCUMENT NUMBER 23114271 AND FILED JUNE 13, 1975 AS DOCUMENT NUMBER LR2813052 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 03-02-419-008-0000