

2012 UNOFFICIAL COPY



SUBORDINATION OF LIEN

(ILLINOIS)

Repaired by [Signature]

Mail to: BMO Harris Bank N.A.

3800 Golf Rd., Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008

Doc#: 1318301072 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/02/2013 12:24 PM Pg: 1 of 3

FIRST AMERICAN TITLE

46436638LA

ACCOUNT # 51170136

The above space is for the recorder's use only

**PARTY OF THE FIRST PART:** BMO Harris Bank N.A. is/are the owner of a mortgage/trust deed recorded January 22, 2003 and recorded in the Recorder's Office of Cook County in the State of ILLINOIS as document no. 0403408171 made by Seymour C. Taylor and Jacqueline L. Taylor, BORROWER(S), to secure an indebtedness of \*\* \$47,500.00 \*\*, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of ILLINOIS to wit:

Legal Description: See Legal Description Attached

Permanent Index Number(s): 10-24-104-031-0000  
Property Address: 1145 MCDANIEL AVE., EVANSTON, IL 60202

**PARTY OF THE SECOND PART:** BMO HARRIS BANK N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 28 day of May, 2013, and recorded in the Recorder's office of Cook County in the state of IL as document No. 1318301071, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed \*\*\$ 166,000.00 \*\* and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: April 10, 2013

[Signature]  
Gary Krischer, UNDERWRITER

S Y  
P 3  
S N  
SC Y  
INT 10

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This instrument was prepared by: Anatoliy Pikovskiy, BMO Harris Bank N.A., Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }  
                                      } SS.  
County of COOK }

I, Mark Glowa, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Gary Krischer, personally known to me to be An Underwriter, of BMO Harris Bank N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such an Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal on April 10, 2013



*Mark Glowa*  
\_\_\_\_\_  
Mark Glowa, Notary

Commission Expires date of 05/21/2014

## SUBORDINATION OF LIEN (ILLINOIS)

FROM:

TO:

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## EXHIBIT A - LEGAL DESCRIPTION

THE WEST 58 FEET (MEASURED ON THE NORTH LINE THEREOF) OF LOTS 23 AND 24 TAKEN AS A TRACT IN BLOCK 4 IN PITNER AND SONS THIRD ADDITION TO EVANSTON, A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office