

When Recorded Mail To:  
Nationstar Mortgage LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0601038151

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **JUANA CANTRES AND PAULINO SANTANA to THE UNITED STATES OF AMERICA**, bearing the date 01/15/1999 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 99057588.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE WEST 30 FEET OF LOT 18, 19 AND 20 IN BLOCK 7 IN S. S. HAYES KELVYN GROVE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-27-306-008

Property is commonly known as: 4558 WEST SCHUBERT AVENUE, CHICAGO, IL 60639.

Dated this 21st day of June in the year 2013  
NATIONSTAR MORTGAGE LLC

  
\_\_\_\_\_  
BELINDA AGUIRRE  
Vice President of Loan Documentation

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

NSMRC 20771307 \_@ DOCR T2013061307 [C] ERCNIL1



\*D0001915515\*

# UNOFFICIAL COPY

Loan #: 0601038151

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 21st day of June in the year 2013, by Belinda Aguirre as Vice President of Loan Documentation for NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



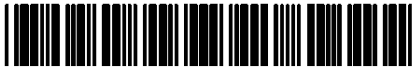
TONYA L. TEJERA - NOTARY PUBLIC  
COMM EXPIRES: 02 25 2017



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 20771307 \_@ DOCR T2013061307 [C] ERCNIL1



\*D0001915515\*

Property of Cook County Clerk's Office