Doc#. 1318308098 fee: \$50.00

Pare: 07 02/2013 1 1:07 AM Pg: 1 of 1

\*\*\*Send All Notices to Assignee\*

Pare: 07 02/2013 1 1:07 AM Pg: 1 of 1

\*\*\*Send All Notices to Assignee\*

\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

RECORDING REQUESTED BY: WELLS FARGO BANK, N.A. 1000 BLUE GENTIAN RD MAC X9998-018 EAGAN MN 55121

WHEN RECORDED MAIL TO: WELLS FARGO BANK, N.A. DEFAULT ASSIGNMENT MAC X9998-01P PO BOX 1629 MINNEAPOLIS MN 55440-9049

Prepared By: KHURATHUL AIN

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INCORPORATED, 1 HOME CAMPUS DES MOINES, IA 50328. By these presents does convey, grant, burgain, sell, assign, transfer, and set over to: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO GANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE FOR CREDIT SUISSE FIRST BOSTON MORTGAGE SECURITIES CORP. 28F3 MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2003-AR22, 60 LIVINGSTON AVE, ST. PAUL, MN 55107. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$601800.00 is recorded in the State of IL, County of Cook Official Records, dated 06/06/2003 and recorded on 07/11/2003, as Instrument No. 0319226026, in Book No., at Page No. Legal Description: THE NORTH 1/2 OF LOT 11 IN BLOCK 5 IN LAKE VIEW HIGH SCHOOL SUBDIVISION, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP, 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIN 015.

Property Address: 3832 N JANSSEN CHICAGO, IL 60613

Parcel Identifier No: 14-20-106-028-0000

Original Mortgagor: JOHN S. HANDLER AND LYNNE F. WALLACK, HUSBAND AND WIFE

Original Mortgagee: WELLS FARGO HOME MORTGAGE, INCORPORATED

Date: 07/01/2013

WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INCORPORATED

By: 4? 2

JASON P. BRUMM, Vice President Loan Documentation

STATE OF MN }
COUNTY OF Dakota } ss.

On 07/01/2013, before me, BHAVDIP CHHOTALAL CHAUHAN a Notary Public, personally appeared JASON P. BRUMM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

(Notary Name): BHAVDIP CHHOTALAL CHAUHAN

My Commission Expires: 01/31/2016

BHAVOP CHIOTALAL CHAUHAN NOTARY PUBLIC-MINNESOTA My Commission Expires January 31, 2016