

# UNOFFICIAL COPY



**PREPARED BY:**  
Somercor 504, Inc.  
601 S. LaSalle Street, Suite 510  
Chicago, IL 60605

**Doc#:** 1318310032 **Fee:** \$42.00  
**RHSP Fee:** \$9.00 **RPAF Fee:** \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/02/2013 11:35 AM Pg: 1 of 3

**WHEN RECORDED, RETURN TO:**  
Somercor 504, Inc.  
601 S. LaSalle Street, Suite 510  
Chicago, IL 60605

SBA Loan #: 53116350-03  
SBA Loan Name: The Music Room, Ltd.  
Note & Mortgage Maturity: 20 years

**SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY**

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Assignor, Somercor 504, Inc. of Chicago, Illinois, in consideration of the indebtedness secured by the mortgage hereinafter mentioned, does hereby sell, assign, transfer and set over to the Small Business Administration, an agency of the United States, the mortgage dated June 25, 2013, from 26 North Brockway, LLC to Assignor, which mortgage conveys the real property described on Exhibit A hereto, and which mortgage is recorded in the Recorder's Office of the County of COOK, State of Illinois, as Document No. 1318310031, together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that the unpaid principal balance on said mortgage as of today's date is \$233,000.00.

IN TESTIMONY THEREOF, Somercor has caused these presents to be duly executed this 25<sup>th</sup> day of June, 2013.

SOMERCOR 504, INC.

By: \_\_\_\_\_  
Milan Maslic  
Executive Vice President

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STATE OF ILLINOIS    )  
  ) SS  
COUNTY OF COOK    )

The undersigned, a notary public in and for said County, in the State aforesaid, does hereby certify that Milan Maslic, personally known to me to be the same person whose name is subscribed on the original instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Executive Vice President of said corporation pursuant to the authority given by the Board of Directors of said corporation as his free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 25<sup>th</sup> day of June, 2013.

*Silvia Sanchez*



My commission expires 8-18-14.

Property of Cook County Clerk's Office

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## EXHIBIT A

### LEGAL DESCRIPTION

THE NORTH 74 FEET OF LOT 1 IN BLOCK "K" IN WOOD'S SUBDIVISION OF PALATINE, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common address: 26 North Brockway Street, Palatine Illinois 60067

PIN#: 02-15-429-005