UNOFFICIAL COPY

PREPARED BY: PATTERSON, ROLLINS & KURTZ, LLC R. Bruce Patterson 2401 West White Oaks Dr. Springfield, IL 62704



Doc#: 1318313065 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/02/2013 01:24 PM Pg: 1 of 2

WHEN RECORDED MAIL TO: PATTERSON, ROLLINS & KURTZ, LLC R. Bruce Patterson 2401 West White Oaks Dr. Springfield, IL 52704

My Commission Expires June 04, 2014

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the Small Business Growth Corporation, an Illinois Not For Profit Corporation, 2401 West White Oaks Drive, Springfield, Illinois 62704, for and in consideration of the indebtedness secured by the Mort(ag) bereinafter mentioned, does hereby grant, bargain, sell, assign, transfer and set over unto the UNITED STATES SMALL BUSINESS ADMINISTRATION, 500 West Madison Street; Suite 1150, Chicago, Illinois, 60661, a certain indenture of mortgage bearing the date of the Ab day of Tune Aol 3, made by and between MKB Investment LLC, n ortgagor, and Small Business Growth Corporation, mortgagee, and all its right, title, and interest to the premises there in described as follows, to wit:

SEE ATTACHED EXHIBIT "A"

Which said mortgage was recorded on EVEN DATE in the Recorder's Office of the County of Cook, State of Illinois.

IN TESTIMONY WHEREOF, the said <u>Small Business Growth Corporation</u> has caused these presents to be duly executed by its officers, attested, and affixed with its corporates scal

	SMALL BUSINE & COWTH CORPORATION			RATION
4-26-13	1	By: Nous	TOAN	
Date		Phil Maton, Chief Credit Officer		
		Attest: <u>Alu</u>	in M Stain	161
STATE OF ILLINOIS)	•		Ç.
) SS:			
COUNTY OF SANGAMON)			10-
I, Shonon With HEREBY CERTIFY, that Phil I to the foregoing instrument appo- said Instrument as his own free	<u>Maton</u> who is personall; eared before me this da	y known to me to be y in person, and ack	e the same person whose mowledged that he sign	e name is subscribed
GIVEN under my hand	l and Notarial Seal this	$\mathcal{R}_{\mathbf{G}}$ day of	June	<u>, 2013</u> .
·		Shan	non Wix	hers
)		N	OTARY PUBLIC	
OFFICIAL SHANNON V Notary Public – Si	VITHERS			

1318313065 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT "A"

PARCEL 1: UNIT 2A IN THE BARTLETT COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 2 OF WESTGATE COMMONS, ACCORDING TO THE FINAL PLAT OF SUBDIVISION PUD RECORDED SEPTEMBER 22 2005 DOCUMENT 0526545121 AND CERTIFICATE OF CORRECTION RECORDED APRIL 28, 2011 AS DOCUMENT 1111822083 BEING PART OF THE WEST 1/2 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 1223610013, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMELT FOR BENEFIT OF PARCEL ONE FOR ACCESS, INGRESS, EGRESS AND PARKING DESCRIBED IN THE D'ACLARATION DOCUMENT NUMBER 0620031038 AND ON THE PLAT OF SUBDIVISION DOCUMENT NUMBER 0526545121.

COMMONLY KNOWN AS:824-838 V. BARTLETT ROAD, UNIT 2A, BARTLETT, ILLINOIS 60103 PIN: 06-34-109-002-0000