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After Recording Please MAIL To: CT Lien Solutions PO Box 29071 Glendale, CA 91209-9071 Phone #: 800-331-3282

This Instrument Prepared By: JPMC Mortgage ZATARA PRIDGETT 780 KANSAS LANE2ND FLOOR

Monroe, LA 71203

PIN: 16-01-303-027

1318317069 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 07/02/2013 04:26 PM Pg: 1 of 3



For Value Received, the undersigned house, of a Mortgage, The FEDERAL DEPOSIT INSURANCE CORPORATION, a Corporation organized and existing under an Act of Congress ("FDIC"), and acting in its Receivership capacity as Receiver of Washington Mutual Bank, (herein "Assignor") with an address at Current Beneficiary Address: 1601 Bryan Street, Dallas, TX, 75201 does hereby grant, sell, assign, transfer and convey, unto U.S. Bank National Association, not in its individual capacity, but solely as legal title trustee ic. 1 4'S Title Trust I., (herein "Assignee"), whose address is 7505 Irvine Center Dr., Irvine, CA, 92618, a certain Mortgage cated 12/04/2005 and recorded on Original Recording Date: 10/28/2005, made and executed by KELLY MCMARTIN, to and in favor of WASHINGTON MUTUAL BANK, FA, upon the following described property situated in Cook County Recorder, State of Illinois: 1136 N MOZART ST 1, CHICAGO, IL, 60647

Description/Additional information: See attached.

such Mortgage having been given to secure payment of Two Hundred Seventy Five Thousand dollars and Zero cents (Loan Amount: \$275,000.00), which Mortgage is of record in Instrument No: 0530106100 in the Recorder's

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject con, to the terms and

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 05/01/2013.

Assignor:

Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA, by JPMorgan Chase Bank, National Association, its attorney-in-fact JPMorgan Crase Bank

Zatera Pridgeft Its Vice President

STATE OF LOUISIANA

PARISH OF OUACHITA

On this day, 05/01/2013, before mo, Y.K. Wilson a Notary Public, appeared Zatara Pridgett, to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixer to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Zatara Pridgett acknowledged the instrument to be the free act and deed of the national association.

Notary Public: Y.K. Wilson

Y. K. WILSON OUACHITA PARISH. LCJ: SIANA LIFETIME COMMISSION NOTARY ID# 064399 Johns Clarks Office

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Commitment Number: 0508-2525

EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Document is described as follows:

UNIT 1 IN THE 1136 N. MOZART CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 42 IN THE SUBDIVISION OF BLOCK 2 IN HUTCHINSON AND COLT'S SUBDIVISION OF BLOCKS 2, 6, 12 AND 16 IN CARTER'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 IN CLIFFORD'S ADDITION TO CHICAGO IN THE EAST 112 OF THE SOUTHWEST 114 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, RL COMMON TO CO

PIN#: 16-01-303-027-0000

1136 NORTH MOZART STREET, UNIT #1, CHICAGO, IL 60647