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1318317002

Recording Requested By:
Bank of America
Prepared By: Noor Sadruddin
16001 N. Dallas Pkwy
Addison, TX 75001

Doc#: 1318317002 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/02/2013 12:14 PM Pg: 1 of 2

When recorded mail to:
Green Tree Servicing LLC
7360 South Kyrene Rd
Attention: Conversions Team T130
Tempe, AZ 85283



DocID# 12857175524829435
Tax ID: 13-33-206-038-0000
6/28/2013

Property Address:
4829 W MEDILL AVE
CHICAGO, IL 60639

IL0v2-AM 23949163 4/12/2013

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**
Borrower(s): **AROLDO MORALES AND IRIS MORALES, TENANCY BY ENTIRETY**
Date of Mortgage: **10/25/2006** Original Loan Amount: **\$130,000.00**
Recorded in **Cook County, IL** on: **11/15/2006**, book **N/A**, page **N/A** and instrument number **0631905066**

Property Legal Description:
THE EAST 10 FEET OF LOT 11 AND ALL OF LOTS 12 AND 13 IN BLOCK 3 IN MCAULEY AND ELLIOTT'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 13-33-206-038-0000 CKA: 4829 WEST MEDILL, CHICAGO, IL, 60639

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

4-15-13

BANK OF AMERICA, N.A.

By: Otis James Hollaway
Otis James Hollaway
Assistant Vice President

S 4
P 2
S 2
M 2
SC 4
E 4
INT 4

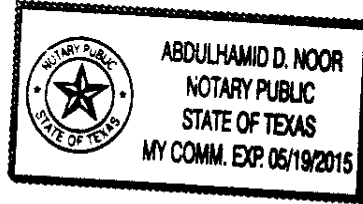
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State of TX, County of Dallas

On 4-15-13, before me, Abdulhamid D. Noor, a Notary Public, personally appeared OTIS James Holloway Assistant Vice President of BANK OF AMERICA, N.A. personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Abdulhamid D. Noor
Notary Public: Abdulhamid D. Noor
My Commission Expires: 05-19-15



Property of Cook County Clerk's Office