

UNOFFICIAL COPY



Recording Requested By:
Bank of America, N.A.
Prepared By: **Noor Sadruddin**
16001 N. Dallas Pkwy
Addison, TX 75001

Doc#: 1318319059 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/02/2013 12:26 PM Pg: 1 of 2

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **66629930352837305**
Tax ID: **27-22-416-008-0000**
Property Address:
16645 School St
South Holland, IL 60473-2973

IL0v2-AM 25651481 6/19/2013 NS0603E

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93062** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES, INC., A CORPORATION**

Borrower(s): **LOUIS TATE, JR. AND JACKIE A. TATE, HUSBAND AND WIFE**
Date of Mortgage: **5/21/2009** Original Loan Amount: **\$223,137.00**

Recorded in **Cook County, IL** on: **8/12/2009**, book **N/A**, page **N/A** and instrument number **0922440037**

Property Legal Description:
LOT 98 IN CHAPMAN'S 6TH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 7 IN COUNTY CLERK'S DIVISION OF SOUTHEAST 1/4 OF SECTION 22 AND ALSO PART OF LOT 3 AND ALL OF LOT 4 IN OWNERS SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAI CHAPMAN'S 6TH ADDITION TO TULIP TERRACE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 6, 1963 AS DOCUMENT NUMBER 2076742, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **JUN 19 2013**

Bank of America, N.A.

By: *Josh D. Lumadue*
Josh D. Lumadue
Assistant Vice President

S y
P y
S N
M N
SC y
E y
INT y

UNOFFICIAL COPY

State of TX, County of DALLAS

On JUN 19 2013, before me, CRAIG A JOHNSTON, a Notary Public, personally appeared Josh D. Lumadue, Assistant Vice President of Bank of America, N.A. personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Craig A Johnston

Notary Public: CRAIG A JOHNSTON
My Commission Expires: SEP 04 2016



Property of Cook County Clerk's Office