#### Karen A. Yarbrough UCC FINANCING STATEMENT Cook County Recorder of Deeds FOLLOW INSTRUCTIONS (front and back) CAREFULLY Date: 07/03/2013 12:23 PM Pg: 1 of 9 A, NAME & PHONE OF CONTACT AT FILER (optional) Barbara S. Russell, Paralegal Specialist (860) 240-2844 B. SEND ACKNOWLEDGMENT TO: (Name and Address) Bingham McCutchen LLP One State Street Hartford, Connecticut 06103 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S EXACTFULL LEGAL N'AMI - Insent only one debtor name (1a or 1b) - do not abbreviate or combine names 1a. ORGANIZATION'S NAME TR Greenspoint LLC b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 1c. MAILING ADDRESS COUNTRY STATE POSTAL CODE 1200 N LaSalle St., Ste 1750 60602 USA Chicago ADD'L INFO RE 10. TYPE OF ORGANIL ATION ORGANIZATION TO TO 1g. ORGANIZATIONAL IO #, # any 1d. SEEINSTRUCTIONS 11. JURISDICTION OF ORGANIZATION N/A LLC Delaware XNONE DEBTOR 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one (bring me (2e or 2b) - do not abbreviate or combine names 28. ORGANIZATION'S NAME SUFFIX 26, INDIVIDUAL'S LAST NAME MIDDLE NAME FIRST N. YM 2c. MAILING ADDRESS POSTAL CODE COUNTRY ADO'L INFO RE 20. TYPE OF ORGANIZATION 21. JURISDICTION OF ORGANIZATION 2d. SEE INSTRUCTIONS 2g. ORGANIZATIONAL ID #, if any ORGANIZATION NONE 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only pne secured party name (3s of C 3a. ORGANIZATION'S NAME Aetna Life Insurance Company OR 36, INDIVIDUAL'S LAST NAME FIRST NAME IN IDDLE NAME SUFFIX COUNTRY 3c. MAILING ADDRESS STATE PUSTAL CODE 26156 CT USA 151 Farmington Avenue, RTAA Hartford 4. This FINANCING STATEMENT covers the following collateral: All of the collateral more particularly described in Schedule A attached hereto, relating to real property located in Cook County, Illinois and more particularly described in Exhibit A attached hereto.

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1318441077 Fee: \$56.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Box 400-CTCC

recorded in the real property records.

5. ALTERNATIVE DESIGNATION    applicable : LESSEE/LESSOR   CONSIGNEE/CONSIGNOR   BAILEE/BAILOR   SELLER/BUYER   AG. LIEN   NON-UCC FILING 6. This Financing Statement is to be filed    for recorded   in the REAL   for recorded   in the REAL   for recorded   for recorded   in the REAL   for recorded   for recorded   in the REAL   for recorded   for recorded			
8. OPTIONAL FILER REFERENCE DATA	5. ALTERNATIVE DESIGNATION (if applicable): LESS		
<del>-</del> '	6. This FINANCING STATEMENT is to be filed for record ESTATE RECORDS. Attach Addendum	d] (or recorded) in the REAL 7. Check to REQUEST SEARCH REPO	ORT(S) on Debtor(s)   Continued   All Debtors   Debtor 1   Debtor 2
Aetna/Greenspoint I/Barrington To be recorded with the Cook County Recorder's Office.	8. OPTIONAL FILER REFERENCE DATA		
	Aetna/Greenspoint I/Barrington	To be recorded with the Cook County Re	ecorder's Office.

This financing statement covers, among other collateral, goods which are or are to become fixtures and is to be

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UCC FINANCING STATEMENT ADDENDUM	ļ			
FOLLOW INSTRUCTIONS (front and back) CAREFULLY				
9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STA	TEMENT			
92 ORGANIZATION'S NAME				
TR Greenspoint LLC				
9b. INDIVIDUAL'S LAST NAME FIRST NAME	MIDDLE NAME, SUFFIX			
10. MISCELLANEOUS:				
		THE ABOVÉ SPACE	IS FOR FILING OFFK	CE USE ONLY
11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one n	ame (11a or 11b) - do not abbrevia	ite or combine names		
11a. ORGANIZATION'S NAME				
OR 116. INDIVIDUAL'S LAST NAME	FIRST NAME	MIODLE	NAME	SUFFIX
11c. MAILING ADDRESS	CITY	STATÉ	POSTAL CODE	COUNTRY
11d. SEEINSTRUCTIONS ADD'L INFO RE 11e, TYPE OF ORGANIZATION DEBTOR	1 1 URISDICTION OF ORGAN	IZATION 11g. OR	L GANIZATIONAL ID #, If m	ny NONE
	NAME insertionly one name (	12 12h)		T INC. NO.
12. [ ADDITIONAL SECURED PARTY'S of ] ASSIGNOR S/P'S 12a. ORGANIZATION'S NAME	NAMEen uniy one name (	128 OF 120)		
OR 12b, INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	ISUFFIX
12c. MAILING ADDRESS	СПУ	STATE	POSTAL CODE	COUNTRY
13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fibture filing.	16. Additional collateral descrip	tion:		
14. Description of real estate:		0.		
See Exhibit A attached hereto and made a part hereof.		G.	Office	
			Co	
	:			
15. Name and address of a RECORD OWNER of above-described real estate				
(if Debtor does not have a record interest):				
	17. Check <u>only</u> if applicable and	check only one box.		
	Debtor is a Trust or Tr	-	property held in trust or i	Decedent's Estate
	18. Check only if applicable and		,,	
	Debtor is a TRANSMITTING	-		
	<b> </b>	lanufactured-Home Transaction	n — effective 30 vears	
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### **SCHEDULE A**

**DEBTOR:** 

TR GREENSPOINT LLC

**SECURED PARTY:** 

AETNA LIFE INSURANCE COMPANY

- A. All of Debtor's right, title and interest in and to (1) the land described in Exhibit A-1 and Exhibit A-2 attached hereto (the "Land"), which is located in the City of Hoffman Estates, County of Cook, State of Illinois, (2) all buildings, structures and other improvements now or hereafter situated on the Land (collectively, the "Buildings"), (3) all fixtures now or hereafter situated in or on, or attached to, the Land or any of the Buildings and owned by Debtor (collectively, the "Fixtures"), and (4) all trees, shrubbery, crops and other plantings now or hereafter grown on the Land.
- B. All right, title and interest of Debtor (as owner, chattel lessee or otherwise), whether vested or contingent and whether now owned or hereafter acquired, in and to (1) all building materials, supplies and other property now or hereafter stored at or delivered to the Land or any other location for installation in or on the Land or any of the Buildings, (2) all equipment, machinery, appliances, furniture, furnishings, fittings, apparatus, supplies and other tangible personal property now or hereafter situated in or on, or attached to, the Land or any of the Buildings (all of the property described in this clause (2) or in the immediately preceding clause (1) being collectively referred to as the "Equipment") (the Buildings, the Fixtures and the Equipment being collectively referred to as the "Improvements"), (3) any and all oil, gas and other minerals now or hereafter situated in, on, under or about, or produced from or chiocated to, the Land, and (4) any and all plans, specifications, drawings, books, records and similar items now or hereafter relating to the Land, the Improvements or any business or other operations now or hereafter conducted therein or thereon.
- C. All right, title and interest of Debtor, whether vested or contingent and whether now owned or hereafter acquired, in and to all streets, roads, sidewalks. elleys, ways, passages, public places, vaults, water courses, levees, ditches, wells, reservoir, strips and gores adjoining or otherwise providing access to, or used or intended to be used in connection with, the Land, any of the Improvements or any other part of the collateral described herein, and the land lying in the bed thereof.
- D. All right, title and interest of Debtor in and to all easements, rights-of-way and other rights of use or passage (whether public or private), estates, interests, benefits, powers, rights (including development, declarant, lateral support, drainage, slope, riparian, littoral, sewer, water, air, oil, gas, mineral and subsurface rights), privileges, claims, franchises, licenses, profits, tenements, hereditaments, reversions, remainders and appurtenances now or hereafter belonging, relating, appertaining or allocated to the Land, the Improvements or any other part of the collateral described herein.
- E. All right, title and interest of Debtor in and to, and all rights, powers, privileges and benefits of Debtor in, to and under:

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- (1) All leases, subleases, lettings, sublettings, concessions, licenses, occupancy and use agreements and similar arrangements, whether oral or written, now or hereafter relating to all or any part of the Land, any of the Improvements or any other part of the collateral described herein (collectively, the "Leases") (all present and future lessees, tenants, concessionaires, licensees, occupants and other users of all or any part of the collateral described herein under any of the Leases being collectively referred to as the "Tenants"), including any subleases under any of the other Leases, any tenancies following attornment and any use and occupancy arrangements created pursuant to Section 365 of the Bankruptcy Code, 11 U.S.C. §§ 101 et seq. (as amended from time to time, the "Bankruptcy Code"), or pursuant to any other provision of the Bankruptcy Code or any other present or future law relating to bankruptcy, insolvency, reorganization, arrangement, composition, readjustment, liquidation, dissolution, conservatorship receivership or similar relief for debtors; and
- (2) Any and all presently effective and future guaranties and other surety arrangements of, for or otherwise relating to any of the Leases (collectively, the "Lease Guaranties") (all present and ruture guarantors and other sureties under any of the Lease Guaranties being collectively referred to as the "Lease Guarantors").; and
- (3) Leases, licenses, easements and/or other rights in or to and/or agreements relating to any off-site parking necessar;, required or desirable in connection with Leases or for the use of the collateral described herein
- All right, title and interest of Debtor in and to, and all rights, powers, privileges F. and benefits of Debtor with respect to, any and all present and future security for, under or otherwise relating to any of the Leases or any of the Lease Guaranties, whether arising by statute, by agreement or otherwise (collectively, the "Security"), including property of any Tenant or any Lease Guarantor and cash deposits, advance rentals and deposits and payments of a similar nature, together with all rights of Deoter and any other person claiming under Debtor to collect, hold, return and retain the Security; provided, however, that Debtor shall be permitted, and is hereby granted a revocable license, until the occurrence of any Event of Default (as defined in that certain Mortgage, Assignment of Rents, Security Agreement and Fixture Filing by Debtor to Secured Party is the same may from time to time hereafter be modified, supplemented or amended, the "Mortgage"), to collect, hold, return and retain the Security, but only in accordance with applicable laws and agreements, (subject, however, to the provisions of any lockbox, escrow, rental collection, cash management, direct pay or similar agreements relating to the security now or hereafter in effect), which permission and license shall automatically and immediately terminate, without notice to Debtor and without the necessity of any other action by any person, upon the occurrence of any Event of Default but shall automatically and immediately be reinstated upon the cure of such Event of Default.
- G. All rents, royalties, issues, profits, revenues, income and other money and benefits (including non-cash consideration) of and from the Land, any of the Improvements, any other part of the collateral described herein or any business or other operations now or hereafter conducted therein or thereon by or on behalf of or for the benefit of Debtor,

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whether now or hereafter payable or accruing and whether now or hereafter deliverable (collectively, the "Rents"), including (1) all money and other consideration from time to time paid, payable or accruing, or from time to time delivered or deliverable, to or for the benefit of Debtor, or to which Debtor otherwise may be entitled, under or in connection with any of the Leases or any of the Lease Guaranties (including cancellation or termination payments and damages payable in connection with any default), and (2) all money and other consideration from time to time paid, payable or accruing, or from time to time delivered or deliverable, by or on behalf of any other licensees, invitees, guests, customers, occupants or other users of any such collateral, together with all rights of Debtor and any other person claiming under Debtor to collect and use the Rents; provided, however, that Debtor shall be permitted, and is hereby granted a revocable license, until the occurrence of any Event of Default and after any Event of Default has been cured, to collect the Rents as, but not before, they become due and payable (subject, however, to any lockbox, escrow, rental collection, cash management, direct pay or similar agreements relating to the Rents now or hereafter in effect), which permission and license shall automatically and immediately terminate, without notice to Debtor and without the necessity of any other action by any person, upon the occurrence of any Event of Default but shall automatically and immediately be reinstated upon the cure of such Event of Default.

- H. All right, title and interest of Deltor (whether as seller, purchaser or otherwise) in and to (1) all presently effective and future agreements for purchase and sale or other transfer of all or any part of the collateral described herein, (2) all down payments, earnest money deposits and other money or security paid or payable or deposited or to be deposited in connection with any such agreement. (3) all proceeds of any sale, assignment or other disposition of all or any part of the collateral described herein or any rights thereto or any interest therein, and (4) all proceeds of any other conversion of any such collateral, rights or interest into cash or any liquidated claim.
- All right, title and interest of Debtor in and to (1) all progrents, settlements, claims, awards, insurance proceeds and other proceeds and comparsation, and any interest thereon (collectively "Compensation"), made or payable at any time in connection with any fire, casualty or other damage or loss to all or any part of the collateral described herein, or in connection with any condemnation or eminent domain proceeding relating to all or any part of the collateral described herein (any such proceeding being referred to in this Mortgage as a "Condemnation Proceeding") or any damage to or taking of all or any part of the collateral described herein or any rights thereto or any interest therein in connection with any condemnation or exercise of the power of eminent domain (or any conveyance in lieu of or under threat of any such taking), including any Compensation for change of grade of streets or any other injury to or decrease in value (any such damage, taking or conveyance being referred to in the Mortgage as a "Taking"), (2) all refunds and rebates of, or with respect to, any Insurance Premiums (as hereinafter defined), Impositions (as hereinafter defined) or other utility charges relating to the collateral described herein, and any interest thereon, and (3) all unearned or prepaid Impositions and utility charges, any deposits with respect thereto and any interest thereon.

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- J. All accounts, accounts receivable, books and/or records (whatever form) option rights, contract rights, general intangibles, permits, licenses, approvals, bonuses, actions, rights in action and other intangible personal property now or hereafter arising from or relating to all or any part of the collateral described herein or any business or other operations now or hereafter conducted therein or thereon by or on behalf of or for the benefit of Debtor (including all rights of Debtor in and to any and all contracts and bonds relating to operation, maintenance, construction, renovation, restoration, repair, management or security of all or any part of the collateral described herein or any such business or other operations).
- K. All proceeds, products, extensions, additions, improvements, betterments, renewals, substitutions, replacements, accessions, accretions and relictions of or to all or any part of the collateral described herein or any interest therein.
- L. All further or greater estate, right, title, interest, claim and demand of Debtor, of whatever character (whether vested or contingent and whether now owned or hereafter acquired), in and to any of the collateral described above and any rights or interests appurtenant thereto.

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### EXHIBIT A-1

Legal Description for 2800 Greenspoint Parkway, Hoffman Estates, Illinois

LOT 1 IN GREENSPOINT OFFICE PARK, BEING A SUBDIVISION IN THE EAST FRACTIONAL 1/2 OF SECTION 1, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 8<sub>f</sub> 1988 AS DOCUMENT 88355051, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENT, COVENANTS AND RESTRICTIONS FOR GREENSPOINT OFFICE PARK PROPERTY OWNERS' ASSOCIATION EXECUTED BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 15, 1985 AND KNOWN AS TRUST NO. 109650, GREENSPORT OFFICE PARK PROPERTY OWNER'S ASSOCIATION. AN ILLINOIS NOT-FOR-PROFIT CORPORATION, AND THE FIRST NATIONAL BANK OF CHICAGO, DATED JULY 25 1989, AND RECORDED JULY 26, 1989, AS DOCUMENT NO. 89342002, AND AMENDED BY AMENDMENT RECORDED AS DOCUMENT NUMBER 96338822, CERTIFICATE RECORDED AS DOCUMENT NUMBER 96338824 AND SECOND AMENDMENT RECORDED AS DOCUMENT NUMBER 98754779 IN, ON, OVER, UPON AND UNDER CERTAIN REAL PROPERTY MORE PARTICULARLY DESCRIBED THEREIN FOR PUBLIC AND PRIVATE UTILITY PURPOSES, INGRESS AND EGRESS FOR THE BENEFIT OF THE INDIVIDUAL PARCEL OVINERS AND THEIR GUESTS AND INVITEES. OVER, UPON AND ACROSS DRIVEWAYS, PRIVATE STREETS AND PATHS.

Address:

ajins 10/45 Office 2800 W. Greenspoint Parkway (a/k/a 2800 W. Piggins Road),

Hoffman Estates, Illinois

PIN:

06-01-200-021-0000

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### **EXHIBIT A-2**

## Legal Description for 2300 N. Barrington Road, Hoffman Estates, Illinois

#### PARCEL 4:

LOT 1 IN BARRINGTON POINTE SUBDIVISION IN THE EAST 1/2 OF FRACTIONAL SECTION 1, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1987 AS DOCUMEN' (27106425, IN COOK COUNTY, ILLINOIS.

### PARCEL 5:

EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 4 AS CREATED BY DEED RECORDED DECEMBER 27, 1985 AS DOCUMENT 85341166, AND AS SHOWN ON THE PLAT OF BARRING I'ON POINTE SUBDIVISION AFORESAID OVER AND ACROSS THE FOLLOWING DESCRIPED LAND: THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF FRACTIONAL SECTION 1, TOWNSTIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIPED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTHEASTERLY LINE OF HIGGINS ROAD AS DEDICATED BY INSTRUMENT RECORDED MARCH 27, 1941 AS DOCUMENT 12647603, WITH THE WEST LINE OF BARRING FON ROAD AS DEDICATED BY INSTRUMENT RECORDED JULY 8, 1932 AS DOCUMENT 11113016; THENCE NORTHERLY ALONG SAID WESTERLY LINE OF BARRINGTON ROAD BEING A LINE 50.0 FEET, AS MEASURED AT RIGHT ANGLES, WEST OF AND PARALLEL WITH THE EAST LINE OF SAID FRACTIONAL SECTION 1, 446.91 LEET TO AN INTERSECTION WITH THE SOUTH LINE OF THE PERPETUAL EASEMENT FOR HIGHWAY PURPOSES AS PER WARRANTY DEED DATED MAY 31, 1957 AND RECORDED JUNE 10, 1957, AS DOCUMENT 16916933: THENCE WESTERLY ALONG SAID LAS? DESCRIBED LINE. BEING A LINE AT RIGHT ANGLES TO SAID WEST LINE OF BAKP INGTON ROAD, 30.0 FEET TO THE WEST LINE OF SAID PERPETUAL EASEMENT: THENCE NORTHERLY ALONG SAID LAST DESCRIBED LINE BEING A LINE 80.0 FEET, AS MEASURED AT RIGHT ANGLES, WEST OF AND PARALLEL WITH THE EAST LINE OF SAID FRACTIONAL SECTION 1, 195.60 FEET TO A POINT FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTHERLY ALONG SAID LAST DESCRIBED PARALLEL LINE 54.0 FEET: THENCE WESTERLY AT RIGHT ANGLES TO SAID LAST DESCRIBED PARALLEL LINE 13 0.03 FEET; THENCE SOUTHERLY AT RIGHT ANGLES TO SAID LAST DESCRIBED LINE, 54.0 FEET; THENCE EASTERLY AT RIGHT ANGLES TO SAID LAST DESCRIBED LINE 130.03 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

#### PARCEL 6:

THE NON-EXCLUSIVE EASEMENT FOR DETENTION, RETENTION AND STORM SEWERS, DRIVEWAY, PARKING AND INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 4 AND OTHER PROPERTY AS CONTAINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 87105425 AND SUPPLEMENTAL DECLARATION RECORDED AS DOCUMENT 87310605.

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### PARCEL 7:

OUTLOT A IN BARRINGTON POINTE RESUBDIVISION NO. 1 IN THE EAST 1/2 OF FRACTIONAL SECTION 1, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 23, 1996 AS DOCUMENT NO. 96808122, IN COOK COUNTY, ILLINOIS.

Address:

2300 N. Barrington Road, Hoffman Estates, Illinois

PIN:

06-01-200-015-0000