

# UNOFFICIAL COPY

**\*\*RELEASE DEED\*\***

#

MAIL TO:

**A.J. Smith Federal Savings Bank**  
**14757 S. Cicero Avenue**  
**Midlothian, IL 60445**  
**ATTN: LOAN SERVICING**



Doc#: 1318446018 Fee: \$42.25  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/03/2013 11:33 AM Pg: 1 of 2

NAME & ADDRESS OF TAXPAYER:

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

**John M. Stanly and Dorothy Stanly, his wife**

of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in through or by certain Mortgage Deed and NOTE bearing the date the 18th day of April, A.D. 1994, and recorded in the recorder's office of Cook County, in the State of Illinois in book \_\_\_\_\_ of record on page \_\_\_\_\_ as document no. 94378315, and in book of record on page \_\_\_\_\_, as document No.

to premises therein described as follows, to wit: LOT 326 IN WARREN'S, PETER'S SEVENTH ADDITION EL MORROW SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 60 ACRES OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 30, 1968, AS DOCUMENT NUMBER 2407763.

Permanent Index Number: 28-17-410-006

Property Address: 5645 James Dr., Oak Forest, IL. 60452

situated in the County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the 21st day of May, A.D. 2004.

**A.J. SMITH FEDERAL SAVINGS BANK**

By \_\_\_\_\_

Susan M. Coleman

Assistant Vice President

Attest \_\_\_\_\_

Donna J Manuel

Vice President

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A.J. SMITH FEDERAL SAVINGS BANK  
14757 S. Cicero Avenue  
Midlothian, IL 60445

"OFFICIAL SEAL"  
NANCY M. MEHALL  
Notary Public, State of Illinois  
My Commission Expires 03/31/2007

Release Deed  
By Corporation  
A.J. Smith Federal Savings Bank  
To

IMPRESS SEAL BELOW:

This document was prepared by: A.J. SMITH FEDERAL SAVINGS BANK

Property of Cook County Clerk's Office

*Nancy M. Mehall*  
\_\_\_\_\_  
Notary Public

Given under my hand and Notarial Seal this 21st day of May, 2006.

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as a Notary of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.

County of COOK

STATE OF ILLINOIS