Doc#. 1318455445 fee: \$50.00 UNOFFIC Adate: 07/03/2013/12:16 RM Pg: 1 of 2 date: 07/03/2013/12:16 RM Pg: 1 of 2

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1170878728

MERS ID#: 100120002000439152 MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

INC. holder of a certain mortgage, whose par ies, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JUSTIN C STEFFEN AND ANIKA STEFFEN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL

MORTGAGE, INC.

Original Instrument No: 1219426081

Date of Note: 06/20/2012 Original Recording Date: 07/12/2012

Property Address: 2001 BENNETT AVE EVANSTON, IL 60201

Legal Description: See exhibit A attached

PIN #: 10-14-204-053-0000 County: Cook County, Serie of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/02/2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Donna Acree Title: Vice President

ane

State of LA Parish of Quachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 07/02/2013.

- 54231

Notary Public: Vicki C. Knighten

My Commission Expires: Lifetime Commission Resides in: Quachita

Wagion · One

1318455445 Page: 2 of 2

UNOFFICIAL COPY

LOAN NUMBER 1170878728

EXHIBIT A

LOTS 17, 18 AND 19 IN EVANSTON-LINCOLNWOOD FOURTH ADDITION, BEING A SUBDIVISION OF LOTS 11-E AND 12-B IN HAPP'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 25, 1928 AS DOCUMENT 10067450, IN COOK COUNTY, ILLINOIS.

Dropperty of Cook County Clerk's Office