

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1293955761
MERS ID#: **100063415420016380**
MERS PHONE#: **1-888-679-6277**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROBERT P REYNOLDS
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EVERBANK

Original Instrument No: 0433902215
Date of Note: 08/30/2004 Original Recording Date: 12/09/2004
Property Address: 1720 N MARSHFIELD AVE UNIT 109 CHICAGO, IL 60622

Legal Description: See exhibit A attached
PIN #: 14-31-422-030-1009,14-31-422-030-1053 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/02/2013.

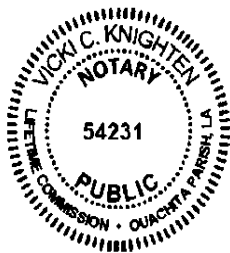
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **07/02/2013**.



Vicki C. Knighten
Notary Public: Vicki C. Knighten
- 54231
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

LOAN NO.: 1293955761

EXHIBIT "A"

Unit #109 and P23 in Marshfield Park Condominium as delineated on a Survey of the following described real Estate:

Lots 10, 11, 12, 13, 14 and 15 in Dillard's Resubdivision of Lots 70 to 87, Inclusive, and Lots 99 to 116, inclusive, in Keenan's Subdivision of Block 24 in Sheffield's addition to Chicago in the Southeast 1/4 of Section 31, Township 40 North, Range 14, East of the Third Principal Meridian.

Which Survey is attached as exhibit "A" to the Declaration of Condominium Recorded as Document Number 04014548, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Property of Cook County Clerk's Office