UNOFFICIAL CO

Doc#: 1318401107 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/03/2013 12:54 PM Pg: 1 of 3

Recording requested by: BANK OF AMERICA, N.A.

When recorded mail to: BANK OF AMERICA, N.A. DOCUMENT PROCESSING MAIL CODE TX2-979-01-19 4500 AMON CARTER BLVD. FORT WORTH, TX 76155 Attn: ASSIGNMENT UNIT

Branch/Source Code 603 12204 CORPORATION ASSIGNMENT OF MORTGAGE Doc. ID# 33602340014556778 Commitment# 6030001

For value received, the undersigned, BANK OF AMERICA, N.A., 101 SOUTH MARENGO AVENUE 4TH FLOOR, PASADENA, CA 91101-2428, hereby grants, assigns and transfers to:

and transfers to:

RESURGENT CAPITAL SERVICES, 2.0.

15 SOUTH MAIN STREET, SUITE 700. GREENVILLE, SC 29601

All its interest under that certain Mortgage dated 8/20/03, executed by: DONALD R HOSTETLER and SHEILA HOSTETLER, Mortgagor as per MORTGAGE recorded as Instrument No. 032532602; on 9/10/03 in Book ——— 6s Page County, ILLINOIS.

Tax Parcel = 20103100370000, COOK COUNTY TREASURER

Original Mortgage \$193,500.00
5322 S INDIANA, CHICAGO, IL 60615

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

1318401107 Page: 2 of 3

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CORPORATION ASSIGNMENT OF MORTGAGE Branch/Source Code 603 12204 Doc. ID. Doc. ID# 33602340014556778 Commitment# 6030001

Dated: 06/20/2013

BANK OF AMERICA, N.A.

SIORDIA, ASSISTANT VICE PRESIDENT

State of California County of Los Angeles

On 06/20/2013 before me, R.C. PEETE, Notary Public, personally appeared GIA SIORDIA, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature:

Prepared by: GIA SIORDIA 101 SOUTH MARENGO AVENUE 4TH FLOOR PASADENA, CA 91101-2428 Phone#: (626) 486-3596

R. C. PEETE COMM. #1953645 Notary Public - California Johns Clerks Office Los Angeles County

1318401107 Page: 3 of 3

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DOC# 33602340014556778

LEGAL DESCRIPTION

EXHIBIT "A"

LOT 10 IN BLOCK 1 IN ELISHA E. HUNDLEY'S SUBDIVISION OF 13 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.