MAZAMO I

RELEASE DEED (Illinois)

CAUTION: Consult a lawyer before using or acting under this form.

Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose. 454.25

hands this 10^{TH}

day of

Joe Graf

Steve Byron

Witness

our



Doc#: 1318408050 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/03/2013 09:37 AM Pg: 1 of 3

%		Above Space For Recorders' Use Only	
RE LIFED MI	TH THE RECO	OF THE OWNER, THIS RELEASE SHALL ORDER OF DEEDS OR THE REGISTRAR OFFICE THE MORTGAGE OR DEED OF	
KNOW ALL MEN	BY THESE PRESI	SENTS, THAT <u>SOUTH CENTRAL BANK, N.A.</u>	
		Illinor, for and in consideration of one dollar, and for other good and	
		reby acknowledged, does hereby remise, release, convey and quit-claim unto	
LESLY B	ENODIN, SR., AS TRUST	TEE OF THE LECT BENODIN SR. TRUST DATED JUNE 9, 1998	
	2730 N. SHER	RIDAN RD., EVANSTC N, ILLINOIS 60201 (NAME AND ADDRESS)	
heirs, legal representatives	and assigns, all the right,	t, title, interest, claim or demand whatsoever HE may have acquired in,	
through, or by a certain the recorder's office of	Modification of , reco Mortgage COOK	County, in the state of County and recorded in County.	
Document Number	0719946050	to the premises therein described, situated in the County of	
COOK , State of ILLING SEE ATTACHED EXI			
		thereunto belonging or appertaining.	
Permanent Real Estate Inc	lex Number(s):	05-35-403-011-0000	
Address(es) of premises:	2720		

2730 N. SHERIDAN RD., EVANSTON, ILLINOIS 60201

2013

(SEAL)

(SEAL)

MAY

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UNOFFICIAL COPY

STATE OF ILLINOIS .	1	
COUNTY OF <u>COOK</u> .	ss.	
I,	JEFFLEYROS	a notary public in
and for the said County, in the State aforesa	aid, DO HEREBY CERTIFY that Joe Graf, Senic	or Vice President
and Steve Byron, Assistant Vice President		
one cube asile of to the Continue of the Conti		he same person(s) whose name(s)
	appeared before me this day in person, and acknowledge	
sealed and delivered the said instrument as	their free and voluntary act, for the uses and purp	poses therein set forth.
GIVEN under my hand	and official seal this 10 TH day of May	.2013.
"OFFICIAL SEAL Jeffrey D Ross Notary Public, State of III My Commission Expires 7/2	inois	DTARY PUBLIC
This instrument was prepared by	Viliana Dragos	
	WUTH CENTRAL BANK	
	525 W. ROOSEVELT RD CHICAGO, II	L 60607
After recording, mail to:	Con	
		-0

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Thint "A"

PART OF LOT 2 IN RIGBY'S SHERIDAN ROAD ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF LOT 23 IN GEORGE SMITH'S SUBDIVISION OF PART OF QUILMETTE RESERVATION IN SECTION 35, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, REFERENCE BEING HAD TO PLAT THEREOF RECORDED JUNE 5, 1912 AS DOCUMENT NUMBER 4981629, AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 2, 63.58 FEET NORTHWESTERLY FROM THE SOUTHEAST CORNER OF SAID LOT 2; THENCE WEST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 2, 200.5 FEET; THENCE SOUTH AT AN ANGLE OF 90 DECAMES 28 FEET; THENCE EAST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 2, 16 LET; THENCE SOUTH AT AN ANGLE OF 90 DEGREES TO THE SOUTH LINE OF SAID T A RTHWES.

OK COUNT.

OK COUNT.

OK COUNT. LOT 2; THENCE EAST ALONG SAID LINE OF SAID LOT 2 TO THE SOUTHEAST CORNER OF SAID LOT 2; THENCE NORTHWESTERLY ALONG THE EAST LINE OF SAID LOT 2 TO THE PLACE OF BEGINNING, IN COCK COUNTY, ILLINOIS.

CRIFGALS JWD