

# UNOFFICIAL COPY



Recording Requested By:  
**Bank of America**  
Prepared By: **Noor Sadruddin**  
**16001 N. Dallas Pkwy**  
**Addison, TX 75001**

Doc#: **1318415068** Fee: **\$40.00**  
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: **07/03/2013 12:27 PM** Pg: **1 of 2**

When recorded mail to:  
**CoreLogic**  
Mail Stop: **ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **1917393514023101**  
Tax ID: **09-29-409-021**  
Property Address:  
**1363 Howard Ave**  
**Des Plaines, IL 60018-2957**

IL0v2-AM 25630467 6/10/2013 GT0531E

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. DBA AMERICA'S WHOLESALE LENDER**

Borrower(s): **FAIZA SAADAT, AND ASLAM SUMAIR BANA AS, JOINT TENANTS, HUSBAND AND WIFE**

Date of Mortgage: **7/23/2007** Original Loan Amount: **\$180,000.00**

Recorded in **Cook County, IL** on: **7/26/2007**, book **N/A**, page **N/A** and instrument number **0720705177**

Property Legal Description:


**FILE NO.: RTC63023 PROPERTY ADDRESS: 1363 HOWARD AVENUE, DES PLAINES IL 60018 PARCEL 1: THE EAST 18 FEET OF THE WEST 109.40 FEET (BOTH MEASURED ON THE SOUTH LINE OF SAID LOT 1) (EXCEPT THE SOUTH 61 FEET THEREOF) OF LOT 1 IN TERRSAL PARK SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE NORTH 10 FEET OF THE SOUTH 101.00 FEET (EXCEPT THE WEST 218.84 FEET THEREOF AS MEASURED ON THE SOUTH LINE THEREOF) OF LOT 1 IN TERRSAL PARK SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENT APPURTENANT TO PARCELS 1 AND 2 FOR INGRESS AND EGRESS AS SET FOR IN THE DECLARATION RECORDED AS DOCUMENT 17523383. PERMANENT INDEX NO.: 09-29-409-021,**

Handwritten signatures and initials in the bottom right corner, including a large 'V' and 'J' at the top, and 'S', 'M', 'SO', 'H', 'INT' with corresponding marks below.

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on JUN 11 2013

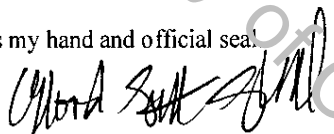
Bank of America, N.A.

By:   
Willie Williams  
Assistant Vice President

State of TX County of DALLAS

On JUN 11 2013, before me, CLIFFORD SCOTT CAMPBELL, a Notary Public, personally appeared WILLIE WILLIAMS, ASSISTANT VICE PRESIDENT of Bank of America, N.A. personally known to me to be the person(s) whose name(s) are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal

  
Notary Public: CLIFFORD SCOTT CAMPBELL  
My Commission Expires: JAN 07 2014

